

## CHAPTER IV

### FULFILLMENT OF THE FESTIVALS IN SUMMER

Earlier in CHAPTER II it was explained that 3 festivals of the people of Israel have not been fulfilled yet: Feast of Trumpets, Day of Atonement and Feast of Tabernacles. Most likely the three festivals are to be fulfilled in the year 2015, in coincidence with the signs in the sky which will appear in those feast days.

#### **Fulfillment of The Feast of Trumpets**

At the beginning it has been explained that the Feast of Trumpets was commemorated by the Israelites with trumpet blasts to warn themselves not to worship a golden calf or idols anymore. Yet the same issue might happen again to all human beings particularly to them who are in Jerusalem, where they will be forced to worship the image of antichrist set up there. And anyone who refuses will be killed.

*Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed. (Revelation 13:14,15).*

## **Fulfillment of The Feast of Tabernacles.**

On May 14, 1948 the establishment of the State (Country) of Israel was recognized.

Lord Jesus said in Matthew 24:32-34,

"Now learn this lesson from the fig tree: As soon as its twigs get tender and **its leaves come out**, you know that **summer is near**. Even so, when you see all these things, you know that it is near, right at the door. I tell you the truth, **this generation will certainly not pass away until all these things have happened.**"

Verse 32, containing this explanation, "**Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near**", may as well be interpreted this way, "When the State of Israel is established, the fulfillment of the feasts in summer is at hand. Then the verse is followed by the statement "**this generation will certainly not pass away until all these things have happened**". This could mean that the first generation or those who were in Israel when the State of Israel became independent, will not all pass away or die until the day of the second coming of the Lord Jesus. So this verse explains that prior to the Lord Jesus second coming the State of Israel will be established, and also the fulfillment of issues linked with the Israelite's feasts in summer.

When the State of Israel became independent, there were surely parents with babies or infants, and this verse explains that those babies and infants may still be alive or be left behind when the Lord Jesus comes for the second time.

If we compute the years from the establishment of the State of Israel in 1948 up to now, the babies/infants lived at that time would now be about 65-70 years old. Referring to Psalm 90:

***The length of our days is seventy years or eighty, if we have the strength; yet their span is but trouble and sorrow, for they quickly pass, and we fly away (Mzm. 90:10).***

Based on the interpretation of the above verses, the second coming of the Lord Jesus would probably be no more than 10 to 15 years from now, even less, thus closer.

At the beginning it was already explained that the Feast of Tabernacles would be fulfilled by the occurrence of events linked with the rapture or the taking up of the Elect (the Church). Thus, there is the possibility that the Feast of Tabernacles which will be commemorated on September 28, 2015 is related with the rapture due to these following reasons.

1. It would have entered the Jubilee that will begin on September 23, 2015 afternoon.
2. At that time the Great Tribulation (great persecution) will end/will be over.  
□ "Immediately after **the distress of those days, the sun will be darkened, and the moon will not give its light;** the stars will fall from the sky, and the heavenly bodies will be shaken. At that time **the sign of the Son of Man will appear in the sky,** and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory" (Mt. 24:29-30).

What kind of events related to the rapture (taking up of the Elect) might happen during the Feast of Tabernacles in the year 2015 ?

If we observe the above paragraph more carefully, we will see that soon after the great persecution in those days, **the sign** of the Son of Man will appear in the sky. This most possibly means that at that appointed time only "the sign of the Son of Man in heaven" will be visible, whereas the Son of Man Himself will come soon after that.

Mt 24:30 And then shall appear **the sign** of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (KJV)

What kind of signs are meant here?

Verse 29 explains that they are:

- 1.The sun will be darkened
- 2.The moon will not give its light
- 3.The stars will fall from the sky
- 4.The heavenly bodies will be shaken

The appearance of some signs preceding the coming of the Lord Jesus is also described in 1 Thessalonians 4:15-17:

*1 Tes 4:15 According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.*

*16 For **the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first;***

*17 **After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.***

In 1 Tes 4:15-17 it is explained when the sign (loud command) was given then :

- 1.The voice of the Archangel will be heard.
- 2.The trumpet of God will be blasted.
- 3.The Lord will come down from heaven.
- 4.The dead in Christ will rise.

*After that, we who are still alive, and are left, will be caught up together with them in the clouds to meet the Lord in the air.*

This means that there will be **an interval** or a **lapse** between the time the signs are given and the time the children of God meet the Lord in the air.

When we study the above verses seriously, it seems that the moment when the signs are given and the moment we are caught up to meet the Lord in the air will not occur at the same time, but rather in sequence, starting from :

- The appearance of the sign of the Son of Man in the sky.
- The Son of Man comes on the clouds of the sky.
- The dead in Christ will rise.
- Believers who are still alive and the dead in Christ who are risen will be caught up together in the clouds to meet the Lord in the air.

### **Beginning of The End Times**

If the rapture is to occur at the time of the Feast of Tabernacles in the year 2015, then at this moment we have entered the period of 7 years of the end times, because if the rapture in the sixth seal

(of Revelation 6:12) is presume to take place in the first period of 3,5 years, then the beginning of the end times will start 3,5 years before September 28, 2015 or 1260 days before September 28, 2015, which was on: **April 16, 2012 in coincidence with the 85th Anniversary of Pope Benedictus XVI.**

Many commentators believe that Daniel 9:27 is a sign of the end times:

*He will confirm a covenant **with many** for one seven. In the middle of the seven he will put an end to sacrifice and offering. And on a wing of the temple, he will set up an abomination that causes desolation, until the end that is decreed is poured out on him (Da 9:27).*

Some experts interpreted that the covenant or agreement in this verse is the Israeli-Palestinian Treaty of Peace.

The author himself is not of the same opinion since the verse clearly states that the covenant made by the ruler (antichrist) will become a heavy burden to "many", not just to the nation of Israel.

Furthermore, the same verse in King James Version states that at that time he (the antichrist) **shall confirm the covenant**. It means that the covenant or agreement was made earlier, and this time the antichrist just confirmed the agreement.

*And he **shall confirm the covenant** with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the*

*consummation, and that determined shall be poured upon the desolate (Da. 9:27).*

Previously, there was a speculation that Pope Benedictus XVI would resign at the age of 85 on April 16, 2012. This happened because Pope Benedictus XVI has stated earlier, even several times, that it is not necessary for a Pope to keep his position until he dies. It would be better if the Pope occupies his office as long as he is able to perform his duties properly. Could it be that at the Anniversary the **Antichrist contacted and reconfirmed Pope Benedictus XVI of his resignation?**

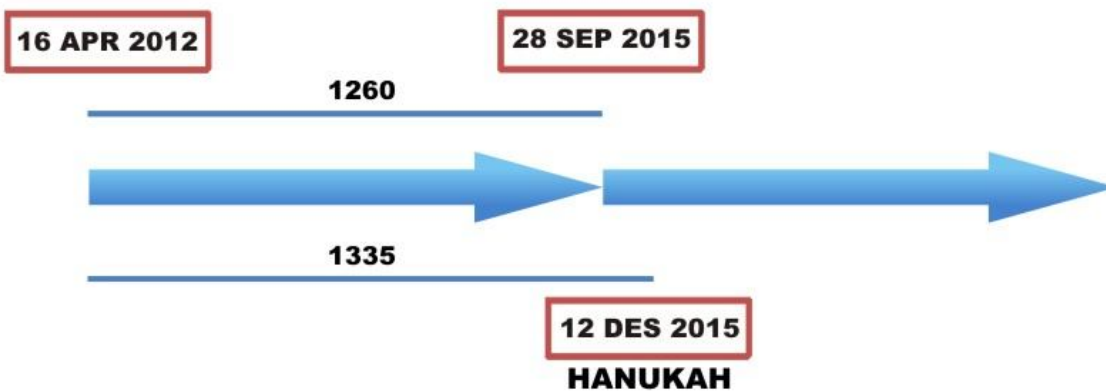
Why would the resignation of Pope Benedictus XVI become a burden to many? Since it was prophesied that his substitute will become a false prophet or Petrus Romanus, who will feed a lot of misery to his people and bring about the destruction of Rome. (see Chapter IV in Book 1: Is it true that the Chip is the Fulfillment of 666).

Hence, if we link the interpretation about the beginning of the end times, which started on April 16, 2012, with the Book of Daniel, we will then find a very surprising fact.

Daniel 12:12 says :

*Blessed is the one who waits for and reaches the end of the 1,335 days.*

The beginning of the end times started on April 16, 2012 and when we count 1,335 days from that date, it will be on December 12, 2015 which coincides with the celebration of the 7th day (candle) of Hanukkah.



« November 2015 Dec January 2016 »

**December 2015**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6 Chanukah: 1 Candle	7 Chanukah: 2 Candles	8 Chanukah: 3 Candles	9 Chanukah: 4 Candles	10 Chanukah: 5 Candles	11 Chanukah: 6 Candles	12 Rosh Chodesh Tevet Chanukah: 7 Candles
13 Rosh Chodesh Tevet Chanukah: 8 Candles	14 Chanukah: 8th Day	15	16	17	18	19
20	21	22 Asara 8 Tevet	23	24	25	26
27	28	29	30	31		

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**Hanukkah** or **Feast of the Dedication** (of the Temple) often called **Feast of Kenisah** is celebrated in



Jerusalem on the 25th day of Kislev for 8 days long. This festival is intended to commemorate the reconsecration of the Temple on the 25th day of Kislev 165 BC, after its pollution 3 years earlier in 168 BC, when Antiochus IV Epiphanes offered pigs in the Temple and poured the pigs' blood on the altar. This feast or celebration is to commemorate Judas Maccabeus' success in rebuilding and reconsecrating Kenisah or the Temple. In the people's houses and in the Synagogues a *Menorah* (a lampstand or candlestand with eight branches on its left and right side) is prepared, and each day one candle is lit up during the 8 days of the Hanukkah. This celebration is like the tradition of lighting up one candle each Sunday, for four Sundays, to commemorate the Advent (of the birth of the Lord Jesus).

Thus, Hanukkah is a celebration to commemorate the reconsecration of the Temple to purify it.

1 Co 3:16 states, "***Don't you know that you yourselves are God's temple....?***"

There could be this presumption that Daniel 12:12 indicates the existence of a period of purification for God's children before the rapture considering the previous verse :

*Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.(Da 12:10)*

If it is true that there is a process of purification, then the children of God will be purified till the 7th candle is lit up, which means till it is complete.

Furthermore, if it is true that there is an interval (time lapse) between the time the signs are given and the rapture, then this is a reflection of the Lord Jesus' parable concerning the ten virgins (Mat 25:1-13).

Mat 25:1 "At that time **the kingdom of heaven** will be like ten virgins who took their lamps and went out **to meet the bridegroom.**

2 Five of them were foolish and five were wise.

3 The foolish ones took their lamps but did not take any oil with them.

4 The wise however, took oil in jars along with their lamps.

5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

6 At midnight **the cry rang out: 'Here's the bridegroom! Come out to meet him!'**

7 Then all the virgins woke up and trimmed their lamps.

8 The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.'

9 'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'

10 But **while they were on their way to buy the oil, the bridegroom arrived.** The virgins who were ready went in with him to the wedding banquet. And the door was shut.

11 Later the others also came. 'Sir! Sir!' they said. 'Open the door for us!'

12 But he replied, 'I tell you the truth, I don't know you.'

13 Therefore keep watch, because you do not know the day or the hour."

From the above parable, we may learn that :

- This parable is related to the Kingdom of Heaven.

- The virgins went out to meet the bridegroom can be interpreted as the Church ready to meet the Lord Jesus.
- There was a sign in the form of a cry rang out: Here is the bridegroom! Come out to meet him!
- After some time (when all the virgins woke up, then the foolish virgins asked for some oil to the wise but were rejected. While they went away to buy the oil) the bridegroom arrived.

If the parable of the ten virgins is connected with Daniel 10:12 :

*Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.*

Then the verses seem to affirm the presumption that the coming of Christ will be preceded by some sign, and after that there will be a period of time when God's children will be cleansed, purified to such an extent that they will be ready to meet the Lord in the air.

But Dan 12:10 also explains that at the time of cleansing and purification, many of the people will be tested. This could mean that during that time there will be a lot of tests, and one of them could be the persecution. The Feast of Trumpets marks the end of the great desolation (*Great Tribulation*), not the entire persecution period, and very likely after the Great Tribulation in Jerusalem the persecution of believers become even more violent around the world.

Furthermore, Da 12:10 says that the wicked will continue to act wickedly, none of the wicked will understand. This could mean that the believers who lead (or indulge in) a secular life will not understand (nor be aware of) the phenomenon of these tests, the cleansing and the purification,

due to their very little knowledge of the Word (oil). So eventually they will get lost, fall away and are left behind.

### **The End of The Persecution (Great Tribulation)**

The Lord Jesus explained when the period of persecution at the end times will come to an end:

*“Immediately after the distress of those days ‘the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken’” (Mt 24:29).*

This verse explains that at the cessation of the persecution, there will be these signs in the sky:







1. The sun will be darkened
2. The moon will not give its light
3. The stars will fall from the sky
4. The heavenly bodies will be shaken

Of those four signs in the sky, some limitations prevent further theory about when the stars would fall from the sky or other heavenly bodies would be shaken. However, there is a very interesting thing to be revealed regarding “the sun will be darkened” and “the moon will not give its light”.

#### **The Sun Will Be Darkened:**

In the earlier parts of this book it was already discussed that the meaning of “the sun will be darkened” is the occurrence of the solar eclipse. And in the picture below, as it has been mentioned previously, the solar eclipse will happen twice in the year 2015, on March 20 (1<sup>st</sup> day of Nissan), at the beginning of the Jewish

calendar, and the second one will be on September 13, at the Feast of Trumpets.

2014		2015				
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Sep - 13	Sep - 23	Sep - 28
		Sabbatical Year				
Nissan 14	Tishri 15	Nissan 1	Nissan 14	Tishri 1	Tishri 10	Tishri 15
Paskah	Pondok Daun	Awal Tahun	Paskah	Serunai	Yobel	Pondok Daun
						
						

The two solar eclipses are different from one another. The first solar eclipse on March 20, will be a **total solar eclipse**. So the sun **will be totally darkened** in the region where it happens. Whereas the second one, on September 13, will be a **partial solar eclipse**. So the sun will only be **dimmed** in the region where it happens. Very interestingly, the same verse in the King James Version says **"the sun be darkened"** means **be dimmed**. So it will not be totally dark.

*Immediately after the tribulation of those days shall **the sun be darkened**, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken (Mat. 24:29).*

Referring to that explanation, there is a great possibility that the partial solar eclipse on September 13, 2015, which will happen just at the Feast of Trumpets, is the appointed sign in the sky.

The Moon Will Not Give Its Light :

In the same verse it is also explained that when the sun is dimmed, then **the moon will not give its light**. We all know that the moon rotates around the earth once in about 30 days. During that time the moon shines as it reflects the light or the illumination of the sun. And the light of the moon will increase each day till it reaches its maximum illumination at **full moon**. Then the the light of the moon will decrease gradually each day till the moon **will not give its lights or become totally dark 15 days later or 15 days after full moon**.

If we pay attention to both the solar eclipses mentioned above and the lunar eclipses that followed, the first solar eclipse will occur on the 1st day of Nissan and the lunar eclipse on the 14th day of Nissan. So the difference of the appearance of the second eclipse will be 14 days. It means that at the time of the solar eclipse on the 1st day of Nissan, the moon will not be totally dark or will only glow dimly.

But when the second solar eclipse occurs on the 1st day of Tishri, then the lunar eclipse will occur on the 15th day or by 15 days difference. Thus, when the solar eclipse happens on the 1<sup>st</sup> day of Tishri or at the Feast of Trumpets, then **the moon will not give its light**. This enhance the presumption that the partial solar eclipse at the Feast of Trumpets on September 13, 2015 will be the end of persecution.

Interesting things happen when we link these

occurrences with the following verses :

*Da 9:27 He will **confirm a covenant with many for one 'seven'**. In the middle of the seven he will put an end to sacrifice and offering. And on a wing of the temple he will set up an abomination, that causes desolation, until the end that is decreed is poured out on him.*

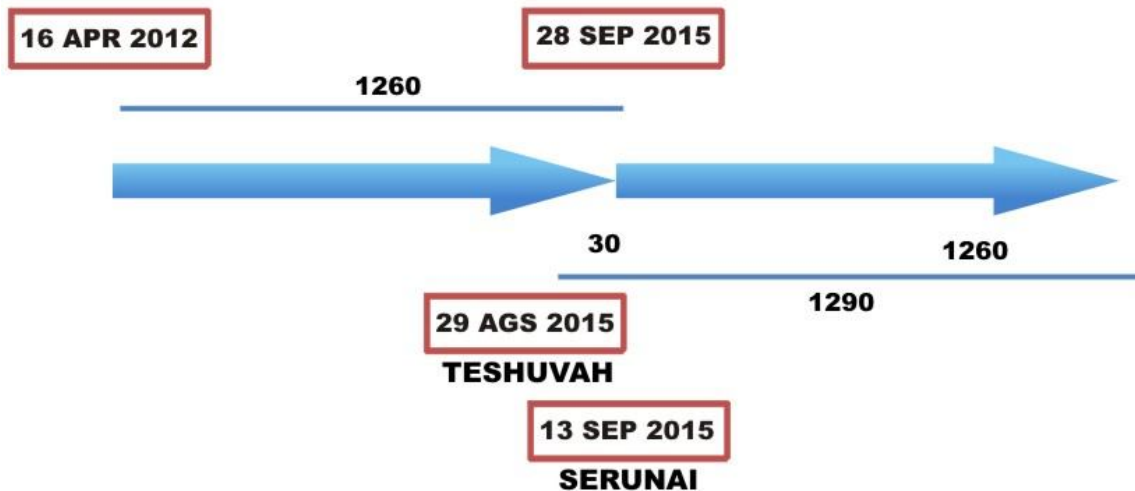
*Daniel 12:11 From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 (**thousand two hundred ninety**) days.*

From those two verses and the previous commentaries, we understand that :

- The end times will last for 7 years or 2 times of 1,260 days.
- The beginning of the end times started on April 16, 2012 in coincidence with the celebration of the 85th Anniversary of Pope Benedictus XVI.
- In the middle of the 7 years, the antichrist will stop the daily sacrifice and offering.
- At the time the daily sacrifice and offering are stopped, an abomination (god of cruelty) will be set up.
- The cessation of the daily sacrifice will last for 1,290 days.
- The middle of the 7 years will be exactly on September 28, 2015 at the Feast of Tabernacles.

Since the daily sacrifice and offering are put an end from the middle of the 7 years till the completion of the end times, and will last for 1,290 days, whereas the second 3,5 years, for only 1,260 days, then the cessation of the daily sacrifice and offering will start 30 days (1290-

1260) before September 28, 2015 which will be on August 29, 2015.



In Chapter II B-1 : it has been explained that the Feast of Trumpets (1<sup>st</sup> day of Tishri) is the first day of Yamim Noraim (the ten days of repentance), which ends on the Day of Atonement (Yom Kippur/10<sup>th</sup> day of Tishri). The Feast of Trumpets is part of the forty day of *Teshuvah* (days of returning to God for repentance), which is a full month or thirty days preparation beginning on the 1st day of the 6<sup>th</sup> month (Elul), and ten days of *Yamim Noraim*, to commemorate the event when Moses climbed Mount Sinai for the second time to receive the Ten Commandments. For forty days they blasted the trumpets to remind themselves to be faithful to God and never again worship an idol (the golden calf made by Aaron).

The Feast of Trumpets contains the prophecy that at the end times the Israelites will have to face again the choice to worship idols, during the time of the persecution or the great desolation (Great



Tribulation). The antichrist will set up an idol of abomination in Jerusalem and force the people of Judea to worship the image of "the beast". And those who refuse to worship the idol will be persecuted, even put to death.

*"Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed" (Rev. 13:14-15).*

Hence the forty days of Teshuvah starts on the 1st day of Elul or 30 days before the Feast of Trumpets. And Teshuvah in the year 2015 will start on August 16. This means that when the daily sacrifice and offering are stopped and the image of the antichrist will be set up **on August 29, 2015 the Israelites are in the period of Teshuvah**, a time for them to return to God and not to worship idols.

*Rev 2:10 Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer presecution **for ten days**. Be faithful, even to the point of death, and I will give you the crown of life.*

The verse above explains that the tribulation will last for 10 days. And if we start from the setting up of the image of antichrist on August 29, then the end of the persecution during the Feast of Trumpets will be on September 13, 2015 after 16 days. So, is it possible that the 10 days of distress (Da 12:1) or the great tribulation (Matthew 24:21) will occur in that period of time and will end on September 13, 2015 ?

## CHAPTER V

### CONCLUSION

As it has been explained at the beginning, to the children of light the second coming of the Lord Jesus will not be like a thief who comes at an unknown time, but they will know when they keep alert and do not fall asleep.

The Lord Jesus explained that His second coming will be preceded by signs in the sky: "the sun will be turned to darkness" and "the moon to blood", which means the occurrence of a "total solar eclipse" and a "total lunar eclipse" and there will appear four signs in the sky in the year 2015, all of them will occur at the Israelite festivals at the beginning of the Jewish calendar, at the Passover, the Feast of Trumpets and the Feast of Tabernacles.

Can it be that the most anticipated event by the people of God, which is the Rapture of the Church (the Elect) will happen at the Israelite festivals in the year 2015, considering that:

1. Three Israelite festivals in the rainy season, which are the Passover, the Feast of Harvest and the Firstfruits, and the Feast of Pentecost were fulfilled in the death and the resurrection of the Lord Jesus and the outpouring of the Holy Spirit.

2. Three other Israelite festivals, in summer: the Feast of Trumpets, the Day of Atonement/the Jubilee and the Feast of Tabernacles are believed to be fulfilled at the time of Rapture of the Elect (children of God) and the second coming of the Lord Jesus.
3. In the year 2015 the signs in the sky will occur in the form of two solar eclipses and two tetra lunar eclipses. All of which occur exactly during the Israelite festivals in summer, in accordance with one of the functions of the sun and the stars as signs to mark seasons or festivals (*Genesis 1:14*).
4. The Feast of Tabernacles in the year 2015 will occur in coincidence with the Jubilee.
5. The Feast of Tabernacles in the year 2015 will occur after the sign in the sky in the form of a partial solar eclipse when the sun will be dimmed, which indicates the end of the period of persecution (*Mt.24:29*).
6. During the year 2014-2015 the signs in the sky appear 6 times exactly at the Israelite festivals, and enters the Jubilee, which begins on the Day of Atonement or Yom Kippur. This certainly is difficult to be considered as a mere chance only.
7. The period of anticipation for 1,335 days from the beginning of the end times will be

on December 12, 2015 in coincidence with the celebration of Hanukkah, the seventh candle.

8. There will be an interval (time lapse) between the second coming of the Son of Man and the rapture as depicted in the parable of Jesus about the ten virgins and in Daniel 12:10.

9.1,260 days since the cessation of the daily sacrifice and offering, antichrist will set up his image in Jerusalem on August 29, 2015 just at the time of Teshuvah.

Although those signs in the sky in the year 2014-2015 which will happen at the Israelite festivals are indeed very rare occurrences and probably unprecedented, yet we realize that we are not in the capacity to definitely ascertain or refute. To be confirmed, we still have to see signs which are clearer, such as the appearance of the antichrist or the rebuilding of the Temple of God in Jerusalem.

So then, why do we write this book ? There are at least 2 reasons :

1. If we wait until the Temple of God is built, then according to the explanation in our first book we will soon enter a period of persecution, while quite a lot of things still need to be prepared to face the tough times.
2. The signs in the sky that occur right at the commemoration of the Israelite festivals,

particularly the ones in summer are very special to us. Thus, we suppose it's not wise and even feel guilty, if we do not share about it or keep it to ourselves, just as the experience of the lepers at the time the Syrians besieged Samaria.

*2 Ki 7:9 Then they said to each other: "We're not doing right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let's go at once and report this to the royal palace."*

Therefore, let us all take heed of the events happening around us while studying the Bible more deeply so that we will obtain a proper understanding His second coming.

As we belong to the day it is wise for us to be alert, putting on faith and love as a breastplate, and the hope of salvation as a helmet.

And as children (sons) of light, we should not be asleep because the day of the Lord will come at an unexpected time. The Lord Jesus might come imminently, or might not come so soon, but we could be called home at any time. So be alert and keep watching.

*Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap (Lk 21:34).*