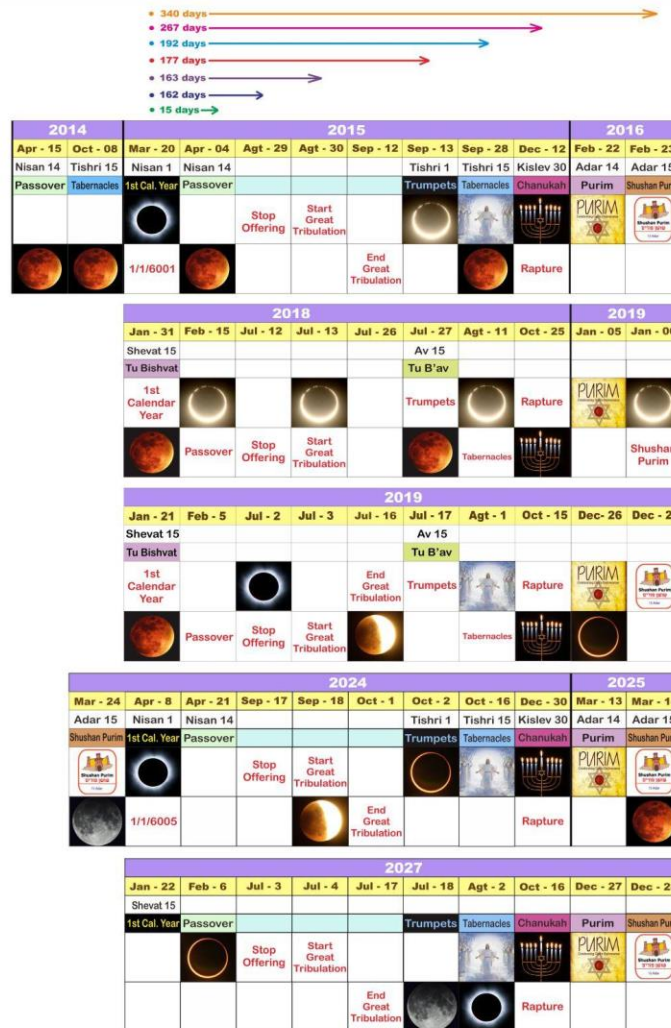


# THE RAPTURE

FULFILLMENT OF : THE SIGNS IN THE SKY,  
THE FESTIVALS IN SUMMER, AND  
THE PARABLES OF THE END TIMES



Rev. Jopie Rattu, Ph.D.  
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# **THE RAPTURE**

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**Rev. Jopie Rattu, Ph.D.**

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All Bible verses are taken from the King James Version,

except with additional information

## FOREWORD

The initiative to write this book was prompted as one of the authors received an article from Mr. Paulus, a team member of the House of Revelation, via Whatsapp. The article depicted the time of the Lord Jesus' second coming in the parable of the barren fig tree according to Luke 13:6-9,

*6 He spake also this parable; A certain man had **a fig tree** planted in his vineyard; and he came and sought fruit thereon, and found none.*

*7 Then said he unto the dresser of his vineyard, Behold, these **three years** I come seeking fruit on this fig tree, and find none: cut it down why cumbereth it the ground?*

*8 And he answering said unto him, **Lord, let it alone this year also, till I shall dig about it, and dung it:***

*9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.*

The Lord Jesus briefly referred to the parable above when He explained the end of the world to His disciples.

*Matthew 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:*

And when we linked this with what we have written, particularly in the book "*SKY SIGNS 2018 AS THE FULFILLMENT OF SKY SIGNS 2015*", we found out that the parable remarkably aligns with our writings concerning the time. To explain further; in the year 2015 God has given actual signs, among others: signs in the sky, in the form of lunar eclipses and solar eclipses related to His coming. Yet until three years thereafter (2015 - 2018), there was no apparent conversion of the people, neither among the physically born Israelites nor among us as the spiritually born Israelites.

Then through His grace and mercy, God adds another year, the year 2019, and repeats showing the signs in the sky (*Lord, let it alone this year also, till I shall dig about it, and dung it*). And God waits another year, the year 2020, for the Israelites to repent (*And if it*

*bear fruit*). If the Israelites still do not repent (*and if not*), the fulfillment of the signs in the sky will be evident in the following years (*then after that thou shalt cut it down*).

Hence, on further study of the eclipses which occurred in the year 2019, we were amazed that they occurred right at the feast days of the Israelites, and those days we interpret are related to the events of the end times, except at the Feast of Hanukkah. Thus, **there are signs in the sky on all the days we interpret related to the end times!**

The contents of this book are partly taken from the book “SKY SIGNS 2018 AS THE FULFILLMENT OF THE 2015 SKY SIGNS” plus some insights and data on the eclipse in 2019 and the eclipse data in 2024 and 2027 that we just got. However, the title we choose for this book is *"THE RAPTURE"* with the subhead *"FULFILLMENT OF: THE SIGNS IN THE SKY, THE SUMMER FEAST, AND THE PARABLES OF THE END TIMES"*, due to the fact that when linked with the parable in Luke 13 mentioned previously, and the signs in the sky which occurred almost on all the days we interpret as days related to the end times, it is most likely that the days when we are about to enter the rapture are imminent.

Hopefully the signs that God has given would make us even more aware that the second coming of the Lord Jesus Christ is at hand and would spur us to prepare ourselves better for His coming.

***Soli Deo Gloria,***

The authors

# THE RAPTURE







## FULFILLMENT OF: THE SIGNS IN THE SKY, THE SUMMER FESTIVALS, AND THE PARABLES OF THE END TIMES

### CHAPTER I

#### FULFILLMENT OF THE SIGNS IN THE SKY

Books and interpretations on the end times increased when Pastor Mark Biltz found out the phenomenon of the moon becoming blood red, which later was called **the blood moon**, and was believed to be one of the signs of the end times. Moreover, it was later discovered that the blood moon in the year 2014-2015 occurred four times and **all four took place during the Israelite festivals:** in the year 2014, at the Feast of Passover and the Feast of

Tabernacles, and also in the year 2015, at the Feast of Passover and the Feast of Tabernacles. On further studies and observations it turned out that not only 4 blood moons or tetrad blood moon occurred, but also **2 solar eclipses**, namely a total solar eclipse on the Israelite New Year and another one at the Feast of Trumpets.

2014		2015				
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Sep - 13	Sep - 23	Sep - 28
		Sabbatical Year				
Nissan 14	Tishri 15	Nissan 1	Nissan 14	Tishri 1	Tishri 10	Tishri 15
Passover	Tabernacles	1st Cal. Year	Passover	Trumpets	Yom Kippur	Tabernacles
						
						

In accordance with Acts 2:20,

*"The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:"*

many servants of God believe that those eclipses in the sky are the intended sign mentioned in that verse.



## CHAPTER II

### GOD'S PERFECT SIGNS

There is a Greek statistician named Paul Grevas who studied the Biblical Blood Moon Tetrad, namely four total lunar eclipses (moon like blood) that occurred sequentially: in the first year, two total lunar eclipses, on the day of the Passover and at the Feast of Tabernacles, and in the following year, the same events happened, such as the four blood moons that occurred in 2014-2015.

In his investigation, Paul Grevas used data from NASA where data of the lunar and solar eclipses in the span of 6,000 years, from 3000 BC till the year 3000 AD, are kept safe.

Statistically, the possibility of the Biblical Blood Moon Tetrad to occur is once in  $1,85 \times 10^{139}$  or  $1,85 \times 10$  with 139 zeros days. For comparison, 1 million is  $10^6$  or 1,000,000; 1 billion is  $10^9$  or 1,000,000,000; and 1 trillion is  $10^{12}$  or 1,000,000,000,000. Thus, if the possibility of the Biblical Blood Moon Tetrad to occur is 1 time only in  $1,85 \times 10^{139}$  days, it can be said that the possibility is so small and can be ignored. Hence, it is not a coincidence when the Biblical Blood Moon Tetrad occurs. The assessment of the probabilities does not include the possibility of adding to the Biblical Blood Moon

Tetrad any solar eclipse that may take place at other feast days of the Israelites, such as the case in the year 2014-2015, where the Biblical Blood Moon Tetrad was also accompanied by 2 solar eclipses which took place at other feast days of the Israelites.

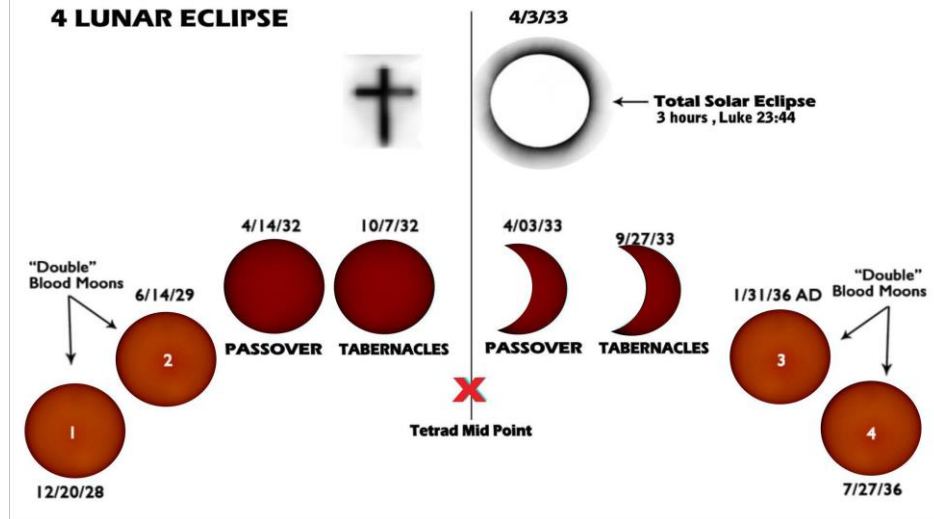
Paul Grevas observed that the next Biblical Blood Moon Tetrad would happen again in the year 2582-2583 AD, or 565 years from now.

Since 3,000 years before Christ until today the Biblical Blood Moon Tetrad had occurred 8 times. It is very interesting that every time it occurred, some significant event always took place in connection with the people of Israel.

Before the first Biblical Blood Moon Tetrad occurred, there were remarkable natural phenomena that took place in the year 33 AD.

#### GRAPHIC A - Crucifixion

#### 4 LUNAR ECLIPSE

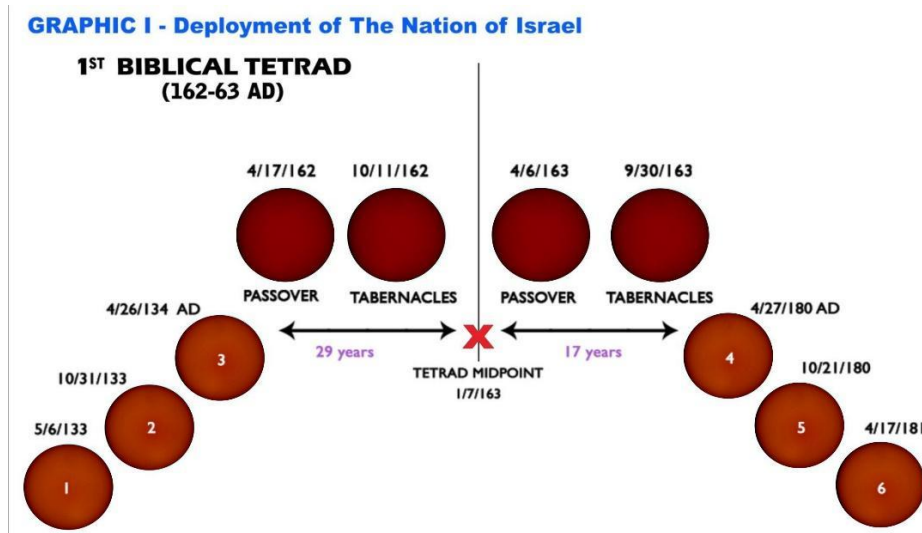


Graphic A: Two total lunar eclipses happened in the year 32 AD at the Feast of Passover and the Feast of Tabernacles. There were also 2 partial lunar eclipses in the year 33 AD that occurred at similar festivals. And besides, a total solar eclipse took place at the Feast of Passover in that same year, 33 AD.

These signs in the sky were believed to be connected with the crucifixion of Jesus the Lord that occurred on the day of Passover in 33 AD.

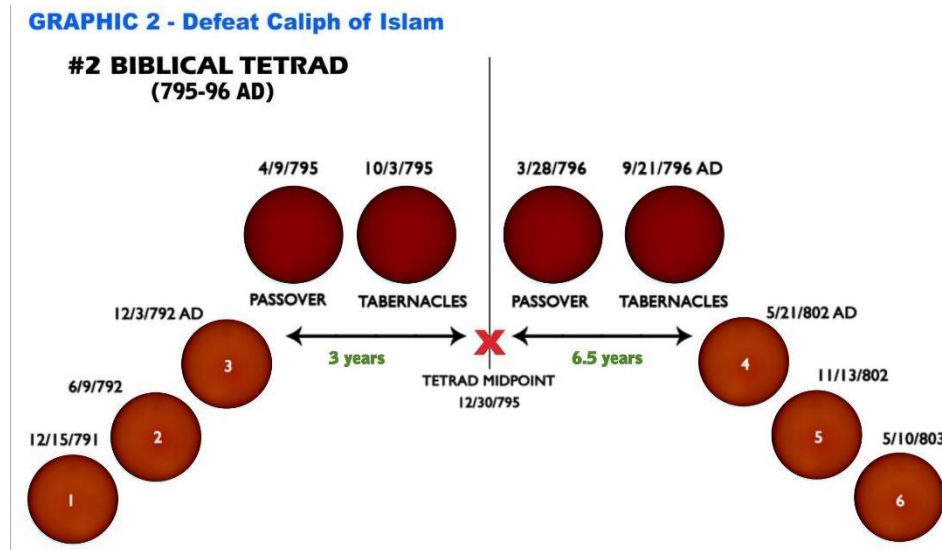
On April 3, 33 AD, coincided with the day of Passover, a total solar eclipse (total darkness) occurred according to Luke 23:44-45, *And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened.*

# The First Biblical Blood Moon Tetrad



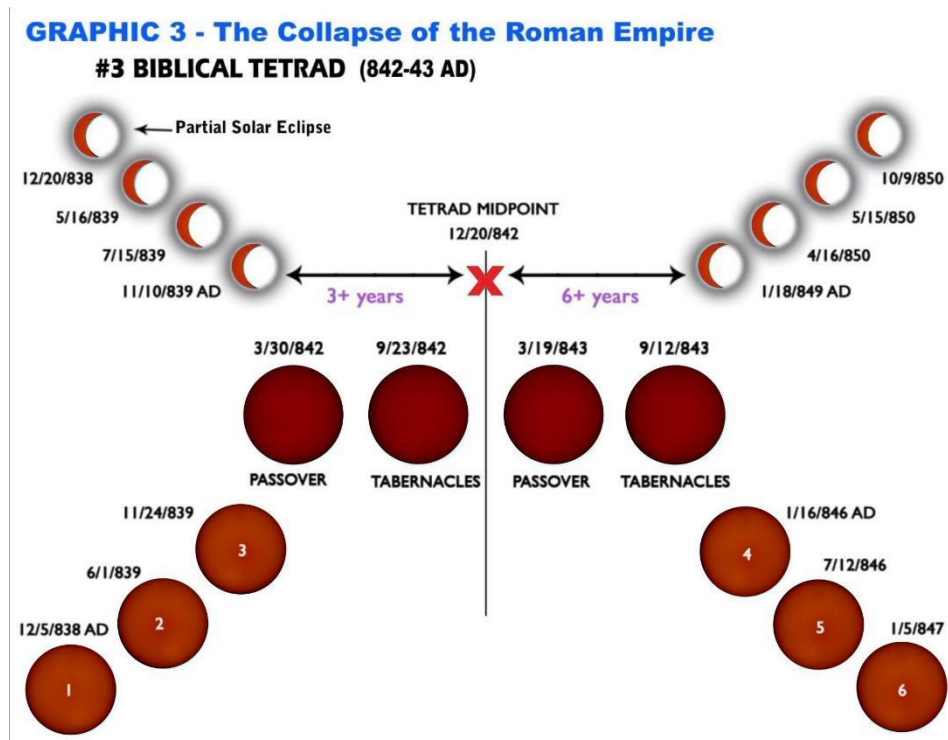
In the year those signs in the sky occurred, a significant event took place which was the dispersion of the Israelites to the Continent (Europe) due to the persecution by Marcus Aurelius Antoninus, the Roman emperor.

## The Second Biblical Blood Moon Tetrad



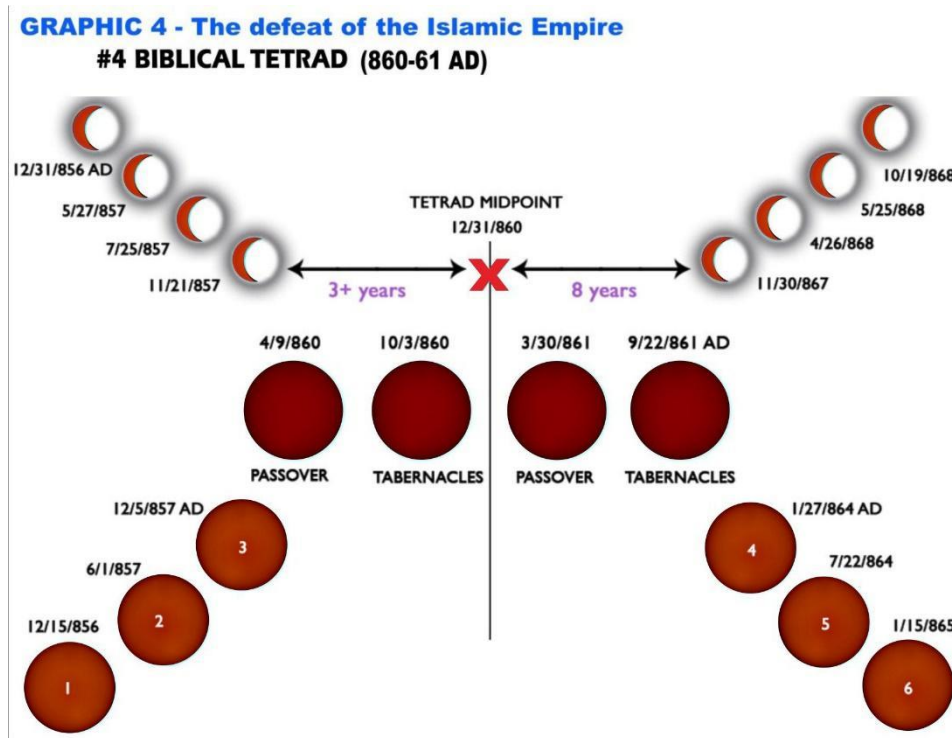
In the year those signs in the sky occurred, the Islamic Caliph waged war against the European countries to conquer them but was defeated by King Charlemagne. In this warfare, millions of Christians and Isralites were killed.

## The Third Biblical Blood Moon Tetrad



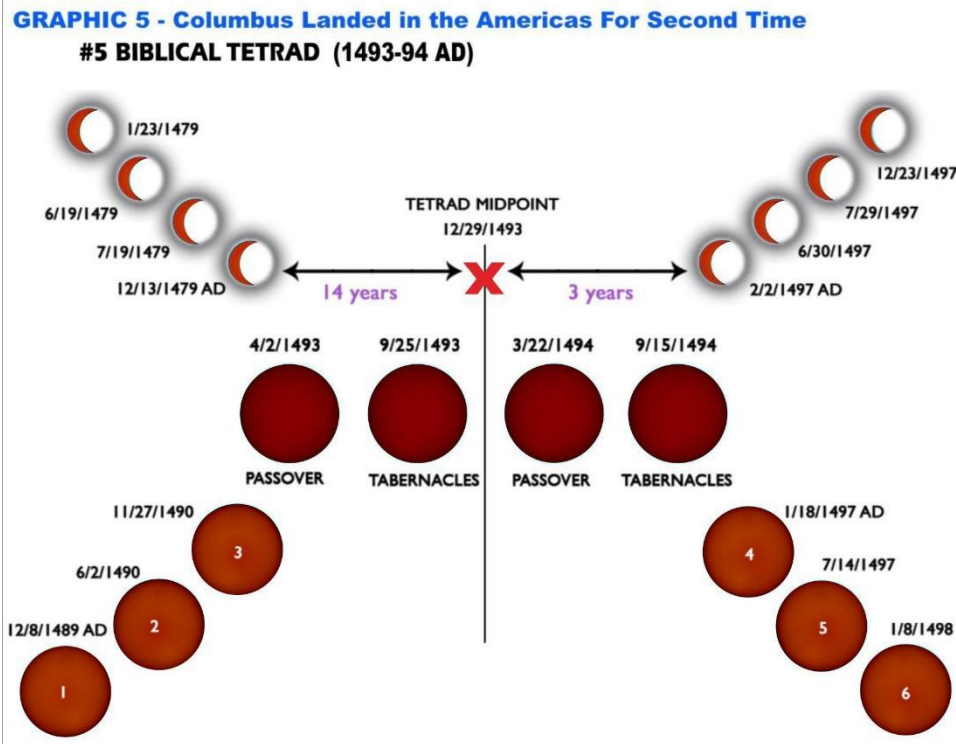
At the time those signs in the sky occurred, the Roman Empire collapsed as the Islamic country held dominion over the Byzantine which is now known as the State of Turkey. In that warfare millions of Christians and Israelites were killed.

## The Fourth Biblical Blood Moon Tetrad



At the time those signs in the sky occurred, the Islamic Empire wanted to rule over the whole Europe but was defeated by the European countries. The battle caused the death of millions of Christians and Israelites.

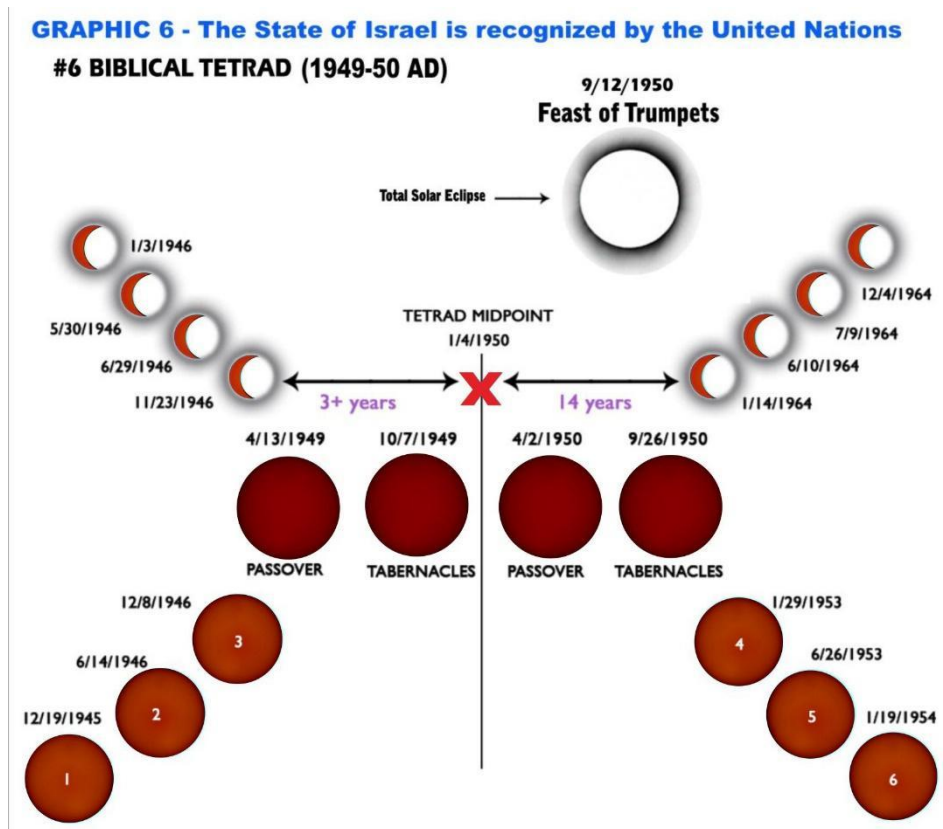
## The Fifth Biblical Blood Moon Tetrad



At the time those signs in the sky happened, Colombus anchored for the second time at the continent of America. It was the beginning of the colonization of the American continent. And in the author's book *"IS CHIP THE FULFILLMENT OF 666"* conveyed that America was the last ruler of the world.

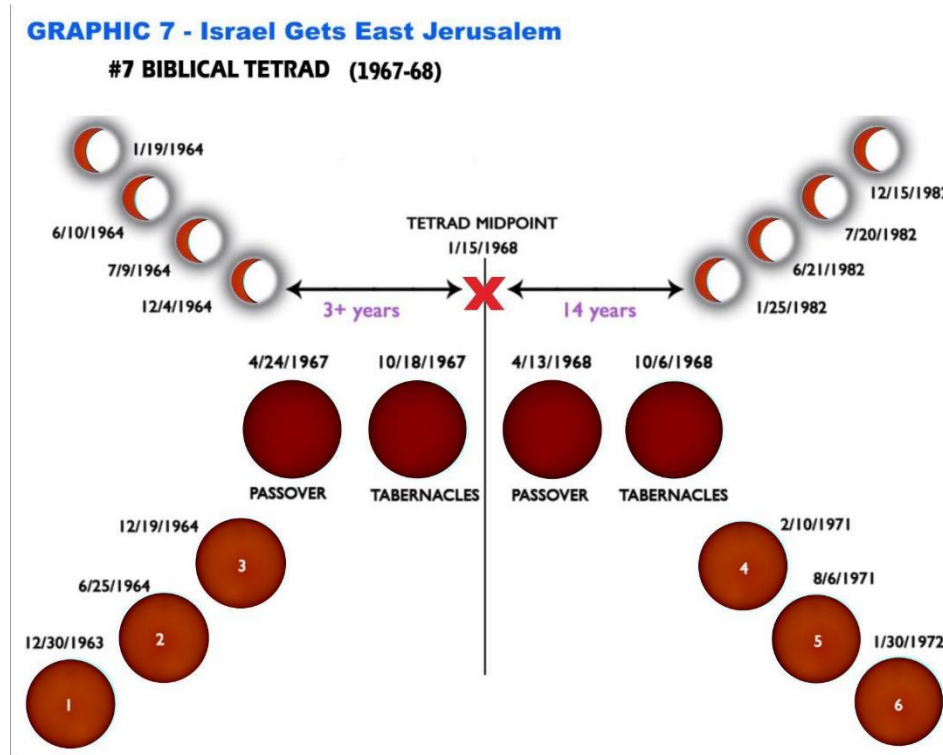


## The Sixth Biblical Blood Moon Tetrad



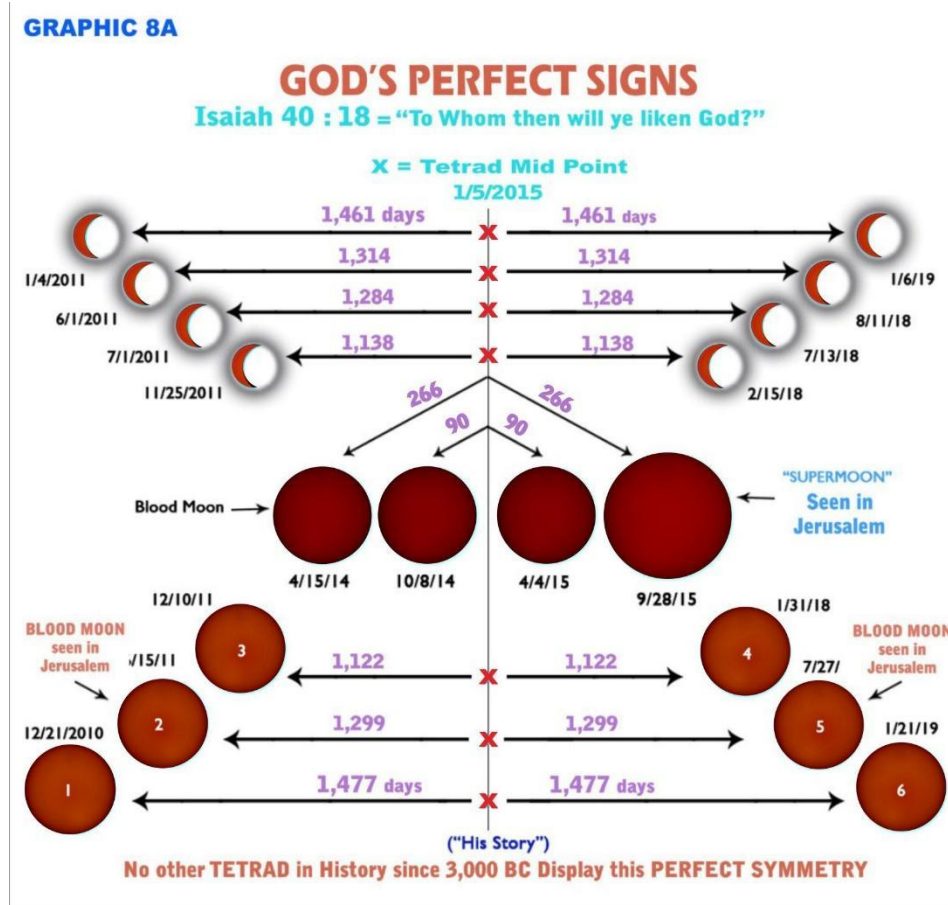
At the time those signs in the sky happened, the independence of the State of Israel gained recognition from The United Nations.

# The Seventh Biblical Blood Moon Tetrad



At the time those signs in the sky occurred, the Israelites gained dominion over East Jerusalem as the result of the six-day war.

# The Biblical Blood Moon Tetrad in 2014-2015

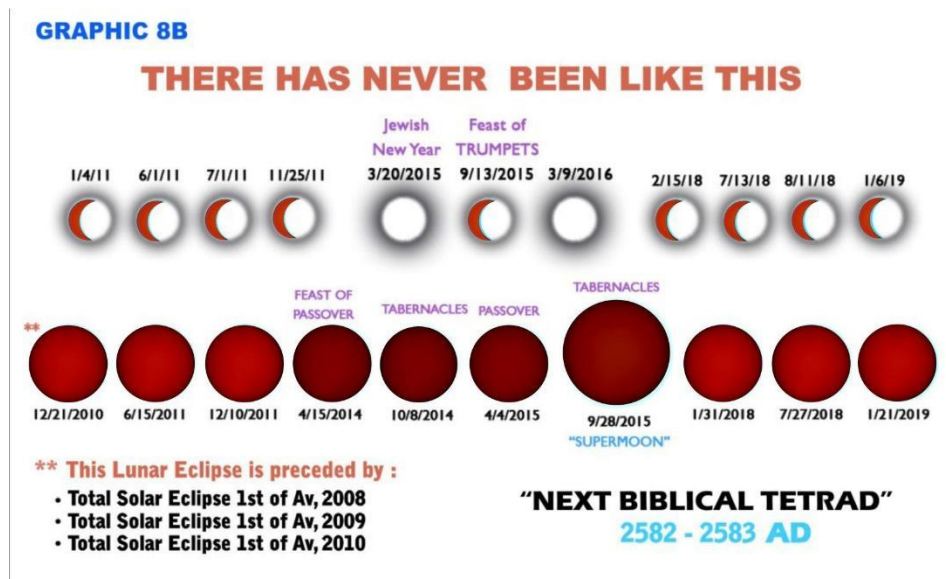


Reckoned from the midpoint which was on January 5, 2015, the interval between the entire eclipses on the left side are exactly equal with the entire eclipses on the right side. There is no difference of even one day.

Not only that, the second total lunar eclipse on June 15, 2011, was visible in Jerusalem and its pair as well, the fifth total lunar eclipse on July 27, 2018, was seen in Jerusalem as well.

The last bloodmoon in 2015, which took place at the Feast of Tabernacles, became the Supermoon. It looked larger and was seen in Jerusalem.

Overall, the total lunar eclipses and the solar eclipses, either total or partial, which occurred in connection with the biblical bloodmoon tetrad of the year 2014-2015, were as follows:



When we observe the solar eclipses and the total lunar eclipses in the year 2014-2015 and other eclipses occurred before and thereafter in such orderly and symmetrical sequence, then surely

they could not happen accidentally. Why? Because unlike a shooting star or a falling star that can happen at any time, a solar eclipse or a lunar eclipse occurs not randomly but following **the definite natural law and order** based on the rotation of the sun, moon and earth which are **definite** and can be calculated.

That's why NASA scientists and experts can compute correctly when an eclipse is to happen, because the rotations of the three celestial bodies in the solar system are definite. Accordingly, the Israelite festivals are definite too following the Jewish or Israelite calendar, where the date of each feast day is fixed.

That's why what happened at the time of the Biblical Blood Moon Tetrad in the year 2014-2015 including the accompanying eclipses absolutely occurred by an extraordinary power which arranged the evidence. If statistically the possibility of the Biblical Blood Moon Tetrad to occur is 1 time only in  $1,85 \times 10^{139}$  days, can we imagine how very small the probability for such a perfect symmetrical eclipses as the Biblical Blood Moon Tetrad of the year 2014-2015 is to take place? We do not believe that there would be any human being, however genius he seems to be, could but calculate moreover arrange such perfect symmetrical phenomena of nature exactly like the events in the year 2014-2015.

Obviously, they are actual signs from God to make us aware of at least three things:

1. There will be some phenomenal events related to those signs in the sky.

2. God demonstrated His power to mankind so that we would be aware and understand that there is no one like the LORD God.

*"To whom then will ye liken God? Or what likeness will ye compare unto him?" (Isaiah 40:18).*

*"To whom, then, will you compare God? Or what image will you compare him to?" (Isaiah 40:18 NIV).*

3. God wants to convince His children of all His promises and His providence.

For further explanation, please read our book entitled "*GOD'S PERFECT SIGNS*".

Source: <http://bloodmoonscoming.com> with some adjustment.

## CHAPTER III

### LABOR PAINS

Other than the signs in the sky, the Bible also explains some more indications regarding the end times, as for example “*travail upon a woman with child*” or “*labor pains on a pregnant woman*”, as follows:

*For when they shall say, Peace and safety; then sudden destruction cometh upon them, as **travail upon a woman with child**; and they shall not escape. (1Thessalonians 5:3).*

*While people are saying, ‘Peace and safety,’ destruction will come on them suddenly, as **labor pains on a pregnant woman**, and they will not escape. (1Thessalonians 5:3 NIV).*

So, before the second coming of the Lord Jesus the situation will be safe and peaceful. But suddenly the situation will change, which is analogized to a pregnant woman overwrought by birth pangs, namely something extraordinary that will change the state of security and peace into a state of chaos accompanied by difficulties and persecution.

We know that before a pregnant woman gives birth, she will experience contractions accompanied by excruciating pain. Usually the initial contractions occur a few days before delivery and occur suddenly.

Until now, no one can determine when the contractions will start, how long each contraction will be, how often they will occur and how painful the contractions will be. In contrast to the time of delivery which can be predicted by doctors even far in advance.

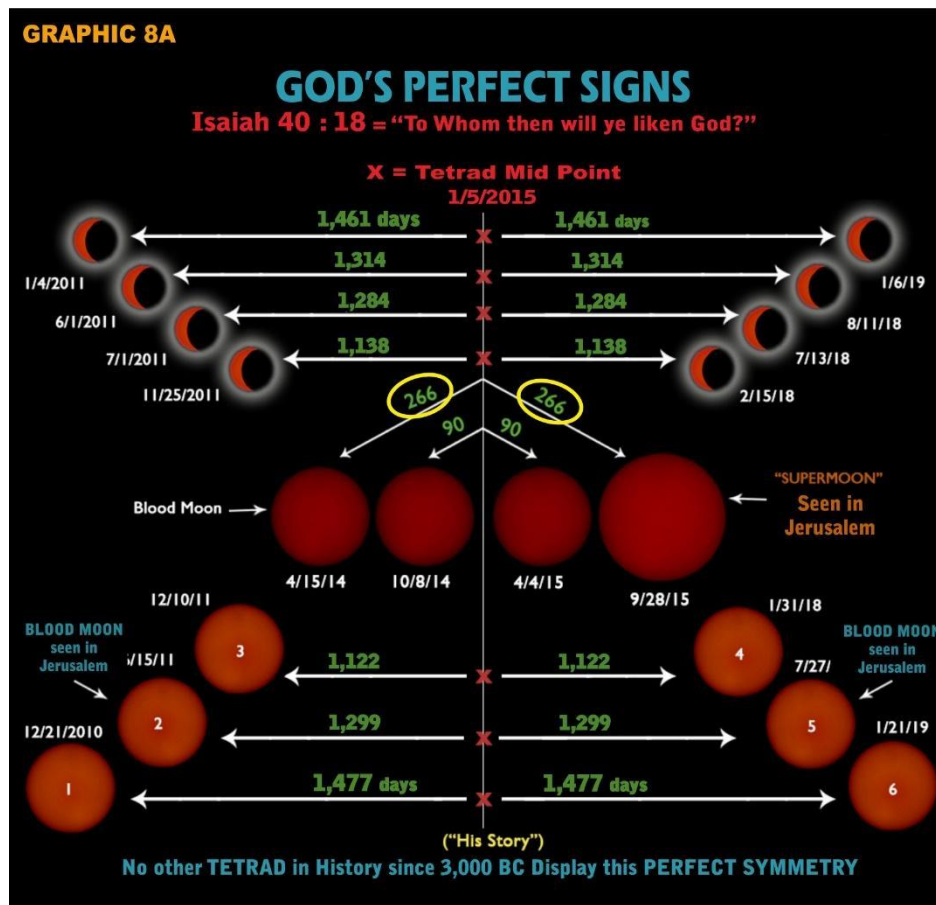
Initial contractions are generally less frequent, short in duration and less painful than the pain of labor. The pain of childbirth will reach its peak when giving birth to a child and the pain will disappear once the child is born.

The authors interpret the situation at the end times in connection with the above verse, as follows: the end times would take place when the situation is peaceful and safe. Thus, not when a great battle is going on, for example, such as the third world war. But then some event occurs that will change the peaceful and safe condition into a state of turmoil with severe persecutions against God's people. This period would not last long, though, and after that period of persecutions, the people of God who remain steadfast in their faith would be caught up in the air to meet the



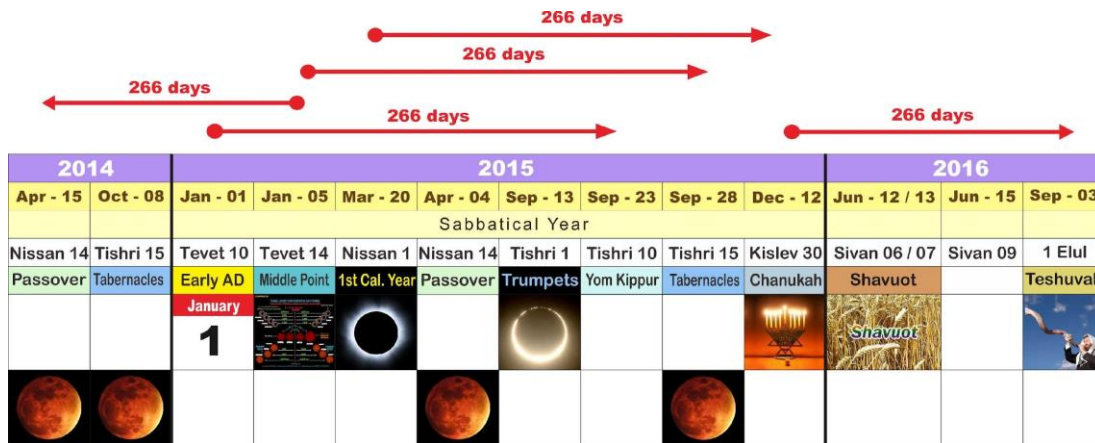
Lord Jesus, and at that exact moment the era of God's grace bestowed to mankind would end.

We know that the **normal human gestation period lasts 266 days** and the Lord gave a lot of signs similar to pregnancy. Here below are those signs:



If we look at the perfect signs in the sky shown above, from the midpoint to the lunar eclipse on April 15, 2014, the interval is 266

days, also to the lunar eclipse on September 28, 2015, exactly 266 days!



In addition, there are 3 other occasions which have the interval of 266 days, namely:

1. January 1, to Yom Kippur on September 23, 2015.
2. March 20 (1<sup>st</sup> day of Nisan), the beginning of Israelite calendar to the Feast of Hanukkah on December 12, 2015.
3. Feast of Hanukkah to the 1<sup>st</sup> day of Elul, September 3, 2016.

The 1<sup>st</sup> day of Elul is the first day of Teshuvah or the period to repent before entering the Feast of Trumpets and the celebration of Yom Kippur.

Apart from that, regarding the number 266, there is an important note that is quite interesting to underline, namely that the current Pope, Pope Francis, is the 266<sup>th</sup> Pope!

In the year 2015 he visited the White House to meet President Barack Obama on the 266<sup>th</sup> day, September 23, 2015, in coincidence with the celebration of Yom Kippur.

## CHAPTER IV

# EARTHQUAKES

The Lord Jesus explained to His disciples that by the end times there will be earthquakes in various places.

*For nation shall rise against nation, and kingdom against kingdom: and there shall be **earthquakes in divers places**, and there shall be famines and troubles: these are the beginnings of sorrows.” (Mark 13:8).*

We may already feel it in Indonesia, where an earthquake occurs once a week or sometime even more frequent. Not only in Indonesia, but in the world at large, terrible earthquakes have also occurred for example in Italy, Equador, China, Taiwan, and other countries. Some time ago the Kyushu Island in Japan was hit by earthquakes even as many as 600 times within five days.

## CHAPTER V

### EATING AND DRINKING

Furthermore, the Lord Jesus explained that before the end times people will eat and drink not only because of the numerous vendors , but they even eat and drink at inappropriate places or spots.

*For as in the days that were before the flood they were **eating and drinking**, marrying and giving in marriage, until the day that Noe entered into the ark. (Matthew 24:38).*

Nowadays we see food and drinks vendors increase. Along the ways and even in the corners we can find food and drinks being sold, not only in Indonesia but in almost all countries in the world. In Waikiki of Hawaii, hotel lobbies are turned into restaurants or cafés, so that the lobbies become small. Then *food channels* grow rapidly in number. There are Love Eating, Food Crazy, Culinary, Chef Traveller, Iron Chef, Come Dine with Me, Hell's Kitchen, Asian Food Channel and many other TV channels, which discuss food.

Nowadays many celebrity cooks pop up. The parents of one of the authors of this book opened a restaurant when he was 9 years old, and there was no cook who became a celebrity then. Basically, a

cook can be associated with a mechanic. No mechanic has become a celebrity. But nowadays a cook can become a celebrity and are welcomed everywhere. To us this is something strange that has never happened before.

The same with restaurants. Today running a restaurant or a café is considered prestigious. There is a sense of pride when someone plunges into the business of owning a cafe or restaurant.

As it was mentioned earlier, one of the authors of this book comes from a family who owned a restaurant. In the days of his father, people in this business were categorized as lacking the financial capital. Those who owned an adequate capital would try textile business, attempt as wholesalers or distributors, make efforts in industrial projects, and do other businesses, not running a restaurant. Even in the year '90s when he began to be more serious in this restaurant business, it was regarded a business for people of minimum capital. Yet nowadays the tycoons, celebrities and even famous artists occupy themselves in restaurant business and they are so proud.

As we studied about the end times, we saw that the signs of the end times were always uncommon signs. Likewise, regarding eating and drinking. We saw that eating and drinking in the verse above were not only concerning the number of food and beverage

vendors, but also the rampant phenomena of **eating and drinking during the worship service in the church**. The author is very sad to witness this phenomena. Are not these actions a demonstration of **disrespecting or dishonoring God**? Why? The simplest explanation is this, when we pay a visit to someone's home and we act improperly there, what does it mean? Yes, it means that we are insulting the host! Likewise, if we act improperly during the worship service in the church, which is the house of God, then actually we are insulting God as the owner or the host there. We all have been going to church for years and as long as we remember we never saw people eating and drinking in the church, let alone saw pastors drinking coffee and placed the tumbler on the pulpit while preaching as we sometimes see these days.

## CHAPTER VI

### **MARRYING AND GIVING IN MARRIAGE**

The Lord Jesus also explained that in the end times people would be found marrying and giving in marriage inappropriately.

*For as in the days that were before the flood they were eating and drinking, **marrying and giving in marriage**, until the day that Noe entered into the ark. (Matthew 24:38).*

In the same manner as the explanation or description above, marrying and giving in marriage mentioned in the preceding verse is certainly not just marrying and giving in marriage as is customary. One of them could be among LGBT which is flaring up lately. But there is another phenomenon, namely the diffusion and increase of an adult marrying a kid. This is no pedophile, since pedophiles rape children. This is a real marriage but with a child, and there are even instances of an adult man married to a girl of 10 years old.

Kompas.com October 11, 2016, shared the news that every seven seconds, at least one little girl under 15 years of age is married off to an older man, in some countries in the world.





<http://internasional.kompas.com/read/2016/10/11/09073141/setiap.tujuh.detik.ada.satu.gadis.di.bawah.15.tahun.menikah>

UNICEF, the United Nations International Children's Emergency Fund, estimated the number of women who get married while still underage would increase from 700 million today to about 950 million in 2030.

## CHAPTER VII

### FULFILLMENT OF THE SUMMER FESTIVALS

*The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come. (Acts 2:20).*

In our book "*SKY SIGNS OF THE COMING OF THE LORD JESUS*", we quote the sustaining verses, interpretations based on Bible prophecies, and scientific facts in the form of signs in the sky connected with the Israelite festivals. Those signs which have been fulfilled and the ones which have not been fulfilled are arrayed in such a way that the readers will get a complete picture of the second coming of the Lord Jesus.

The rest of the book is divided into 4 parts. Starting with the description about the birth and coming of the Lord Jesus, followed by an explanation of the festivals of the Israelites, then the discussion about the signs in the sky of the second coming of the Lord Jesus, and the last part explained about the fulfillment of the summer festivals.

Beginning with a prophecy from the Old Testament and the sign in the sky in the form of **a star in the East** that accompanied the birth

of Jesus, then naturally we too look for clues, either prophecies, sustaining verses and passages about the end times, the signs of the age, the signs in the sky, to estimate the coming of the Lord Jesus for the second time, even though the details of the exact day and hour are not notified.

This book presented facts about the signs in the sky of the past, which occurred exactly and in conjunction with the Israelite festivals and the major significant events accompanying them. And based on those facts of the past, the authors interpreted that a significant event would take place in the year 2014-2015, connected with the signs in the sky and in coincidence with the Israelite festivals that have not been fulfilled yet.

Why do we need to know the Israelite festivals? Because those feast days are related to the history of God's people in the past and in the future, especially associated with the end times.

There are two kinds of festivals: those which have been fulfilled, and others which have not been fulfilled yet. And the latter seem closely related to the end times events, such as: the great tribulation, the descent of the Lord Jesus from heaven, and the rapture. The informations about these feast days become increasingly interesting on the discovery of the fact that many major events happened when the biblical blood moon tetrad occurred,

such as the legal establishment of the State of Israel, regained dominion over East Jerusalem after the Six-Day War in June 1967, and some others.

The Israelite festivals can be divided into two parts: the festivals in the rainy season, and the festivals in summer. The three festivals in the rainy season have all been fulfilled, namely the Feast of Passover, the Celebration of the Harvest and the Firstfruits of the Crops, and the Feast of Pentecost.

**The Feast of Passover** was already fulfilled through the death of the Lord Jesus on the Day of Passover, as the Lamb of God who was sacrificed for the redemption of mankind.

*And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. (John 19:14-16a).*

**The Celebration of the Harvest and the Firstfruits of the Crops** was fulfilled by the resurrection of Jesus as the firstfruits of them that slept, or as the firstborn from among the dead.

*But now is Christ risen from the dead, and become **the firstfruits of them that slept.** (1Corinthians 15:20).*

Whereas **the Feast of Pentecost** was already fulfilled too by the coming down of the Holy Spirit on the Day of Pentecost.

*And **when the day of Pentecost was fully come,** they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 1:1-4).*

Now the overall number of festivals in summer is four, namely the Feast of Trumpets, the Day of Atonement or Yom Kippur, the Feast of Tabernacles or Sukkot, and the Feast of the Dedication or Hanukkah. None of these festivals in summer has been fulfilled yet.

The prophecies related to the four festivals are as follows:

## **The Feast of Trumpets**

The Feast of Trumpets contains the prophecy that the people of Israel would be challenged and confronted with the possibility to return to worship idols in the great tribulation, because at that time antichrist would erect an image (statue) of the beast (the abomination) in Jerusalem. Those who refuse to worship the image would be persecuted, and those who are in Judea would be advised to flee out of the city. The great tribulation will end at the Feast of Trumpets, but it is not the end of all persecutions.

### **The Day of Atonement**

The Day of Atonement also contains the prophecy related to the great tribulation that those who stand firm as not to worship the antichrist would have their names recorded in the Book of Life. Those who worship the antichrist would not have their names recorded in the Book of Life.

### **The Feast of Tabernacles**

The Feast of Tabernacles originated from the history of the Israelites when they were in the desert and lived in simple "booths" made of palm fronds, leafy branches and poplars, with the protection of a pillar of clouds and a pillar of fire. However, in

connection with the end times, this feast symbolizes the most anticipated moment by the believers which is **the rapture**. According to the Bible, this event would take place shortly after the great tribulation ends. In addition, prior to the rapture, there would be a sign in the sky of the Son of Man, namely the descent of the Lord Jesus from Heaven, and the dead in Christ would be raised first, as described in 1Thessalonians 4:16,

*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first.***

## **The Feast of Hanukkah**

The last festival is the Feast of Dedication of the Temple of God or Hanukkah. The feast was held to celebrate the purification of the Temple of God after being desecrated previously by the emperor Antiochus IV Epiphanes, by way of offering pig and sprinkling pig's blood on the altar. This concept of purification of the Temple turns out to be linked to **the process of purification or sanctification of God's people prior to the rapture of the elect** as recorded in Daniel 12:10,

*Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.*

In this purification process, we would be purified or consecrated until the seventh candle is lit, which means until it is perfect. Then we would be caught up together in the clouds to meet the Lord in the air.

*Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1Thessalonians 4:17).*

To get a more complete description, please read our book about this:



# SKY SIGNS OF *The Coming of* The Lord Jesus

REVISED  
EDITION










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## CHAPTER VIII

### SKY SIGNS IN 2018-2019

Furthermore, in the year 2018-2019 there were three total lunar eclipses and four partial solar eclipses. As we study them further, it turns out that the three blood moons would happen at the Israelite festivals, which are at the **Feast of Tu Bishvat** and the **Feast of Tu B'av**.

2018					2019	
Jan - 31	Feb - 15	Jul - 13	Jul - 27	Agt - 11	Jan - 06	Jan - 21
Shevat 15			Av 15			Shevat 15
Tu Bishvat			Tu B'av			Tu Bishvat
						
						

### Feast of Tu Bishvat

The Feast of Tu Bishvat is one of the four "New Year" regarding the Israelite calendar, which begin on the 15<sup>th</sup> day of Shevat.

Currently the Israelites use the 1<sup>st</sup> Nisan Calendar as their main Calendar, but The School of Hillel believes that the Israelite calendar is the Calendar that begins on the 15<sup>th</sup> of Shevat.

The Israelites have four calendars, one calendar begins on the 1<sup>st</sup> day of Nisan, another begins on the 15<sup>th</sup> day of Shevat, another begins on the 1<sup>st</sup> day of Tishri, and the fourth begins on the 1<sup>st</sup> day of Elul.

## **Feast of Tu B'av**

The Feast of Tu B'av is the **Feast of love**, which is an appropriate time for a wedding. So many Israelites get married at the Feast of Tu B'av. This feast day is a feast of joy celebrated in the Temple as a sign that the grape harvest has begun, which will end at the Feast of Yom Kippur. In both the feast days, the girls of Jerusalem would be **dressed in white**, which they borrow, then they would dance in the vineyards.



Of all the Israelite festivals, there is none more exciting to the nation of Israel than the Feast of Tu B'av and Yom Kippur.

In the author's opinion, the Feast of Tu B'av is connected with the fifth seal,

*And when he had opened the fifth seal, I saw under the altar the **souls of them that were slain** for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And **white robes** were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:9-11).*

Why do we make such interpretation? Because they are given **white robes** just as the white dresses borrowed by the Israeli girls who dance at the Feast of Tu B'av.

And after the opening of the fifth seal there was the rapture, when 144,000 Israelites were taken up from the earth as firstfruits offering to God and the Lamb. So before we would be taken up the Israelites would be first, as many as 144,000 who were redeemed as the firstfruits offering.

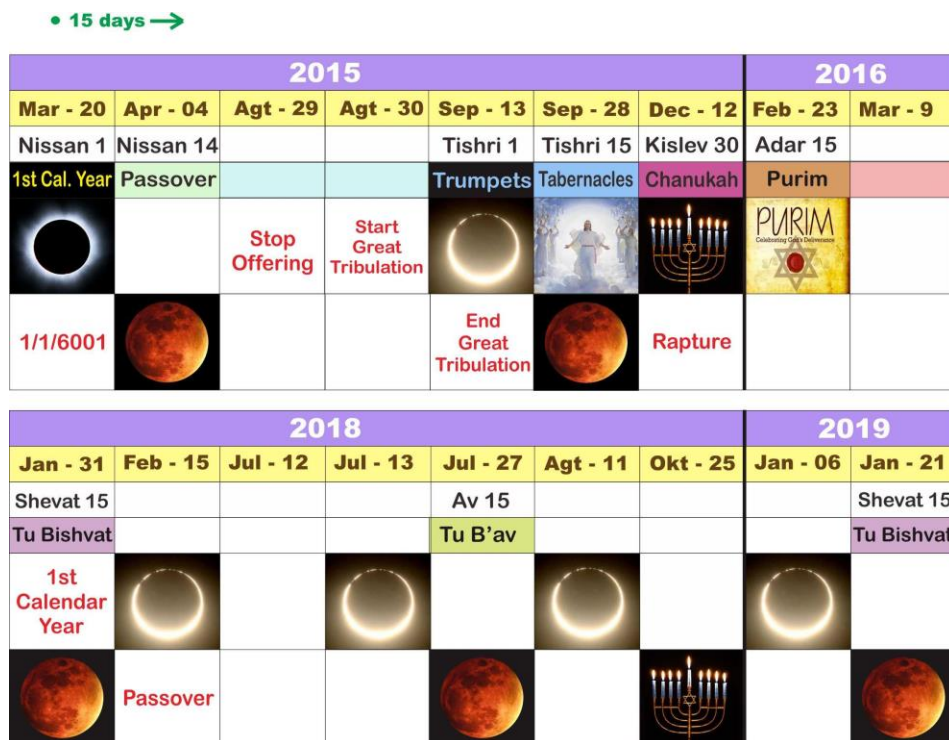
As previously stated, the Israelites have four calendars. Let us examine two of them: one begins on the 1<sup>st</sup> day of Nisan and another begins on the 15<sup>th</sup> day of Shevat, or the Feast of Tu Bishvat. The calendar beginning on the 1<sup>st</sup> day of Nisan is based on the origin of the creation of the earth ([www.torahcalendar.com](http://www.torahcalendar.com)), while the other beginning on the 15<sup>th</sup> of Shevat is based on the departure (exodus) of the Israelites from the land of Egypt, as written in Exodus,

*And the LORD spake unto Moses and Aaron in the land of Egypt, saying,  
2 This month shall be unto you the beginning of months: it shall be **the first month of the year** to you. (Exodus 12:1).*

Now let us compare the chart or graphic of the signs in the sky of the year 2015-2016 with the one of the year 2018-2019. Both equally start from the beginning of the Jewish calendar:

the 1<sup>st</sup> day of Nisan, and the 15<sup>th</sup> day of Shevat. There we will see a very amazing issue, both charts have the same interval of days: 15-15; 177-177; 192-192. Everything is exactly similar.

Now let us examine them one by one:



The interval of time from 20 March to 4 April 2015 and from January 31 to February 15, 2018, was equally 15 days, or **14 days if reckoned from the Jewish calendar**, because in the Israelite calendar one day starts from the evening until the next evening according to the calculation of the days when creation:

*And God called the light Day, and the darkness he called Night. **And the evening and the morning were the first day.** (Genesis 1:5).*








Since the Jewish calendar year beginning on the 1<sup>st</sup> day of Nisan is on March 20, while the 15<sup>th</sup> day of Shevat is January 31, and both start in the **evening**, then reckoned till April 4 and February 15 evening, **the interval would be 14 days**. And the LORD God commanded the Israelites to celebrate the Passover on the 14<sup>th</sup> day from the beginning of the year,

*In the **fourteenth day** of the first month at even is the LORD's **passover**.*  
(Leviticus 23:5).









Therefore, if the 14<sup>th</sup> day of Nisan is the Feast of Passover based on the calendar which begins on the 1<sup>st</sup> day of Nisan, then **February 15 is the Feast of Passover based on the calendar which begins on the 15<sup>th</sup> day of Shevat.**

Furthermore, the interval of days from March 20, 2015, to September 13, 2015, and from January 31, 2018, to July 27, 2018, are equal too, namely 177 days.

• 177 days →

2015							2016	
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 13	Sep - 28	Dec - 12	Feb - 23	Mar - 9
Nissan 1	Nissan 14			Tishri 1	Tishri 15	Kislev 30	Adar 15	
1st Cal. Year	Passover			Trumpets	Tabernacles	Chanukah	Purim	
		Stop Offering	Start Great Tribulation					
1/1/6001				End Great Tribulation		Rapture		

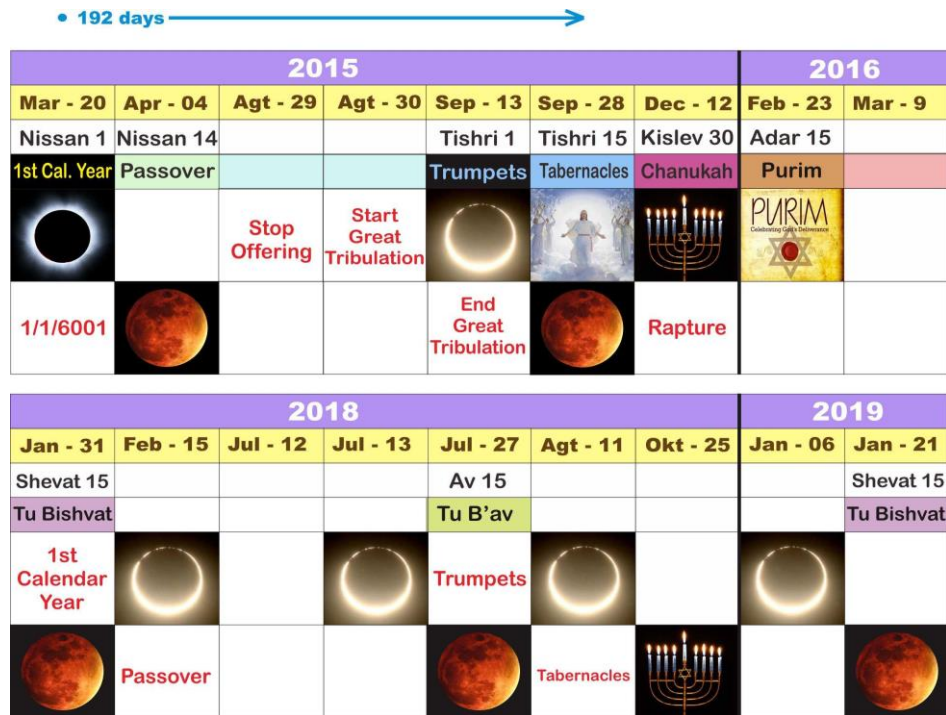
  

2018							2019	
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 27	Agt - 11	Okt - 25	Jan - 06	Jan - 21
Shevat 15				Av 15				Shevat 15
Tu Bishvat				Tu B'av				Tu Bishvat
1st Calendar Year				Trumpets				
	Passover							

In accordance with the above principle, **July 27, 2018** would then be the **Feast of Trumpets**, based on the calendar which starts on the 15<sup>th</sup> day of Shevat.



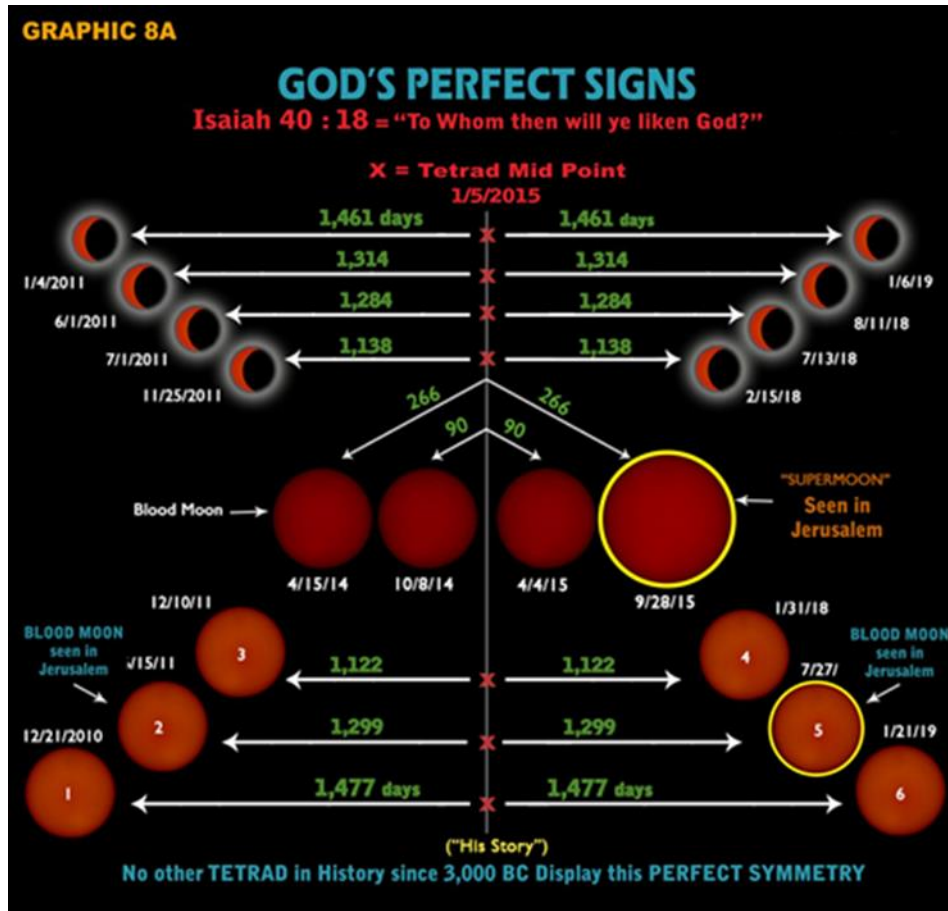
Similarly, the interval of days from March 20, 2015, to September 28, 2015, and from January 31, 2018, to August 11, 2018, are equal too, namely 192 days.



By the same principle, then **August 11, 2018**, would be the **Feast of Tabernacles** based on the calendar which starts on the 15<sup>th</sup> day of Shevat.

As it was explained in the book *“SKY SIGNS OF 2018 AS THE FULFILLMENT OF SKY SIGNS OF 2015”* we got the understanding that *“the blood moon on 28 September 2015 is the blood moon on 27 July 2018, and vice versa which in a broader sense can also*

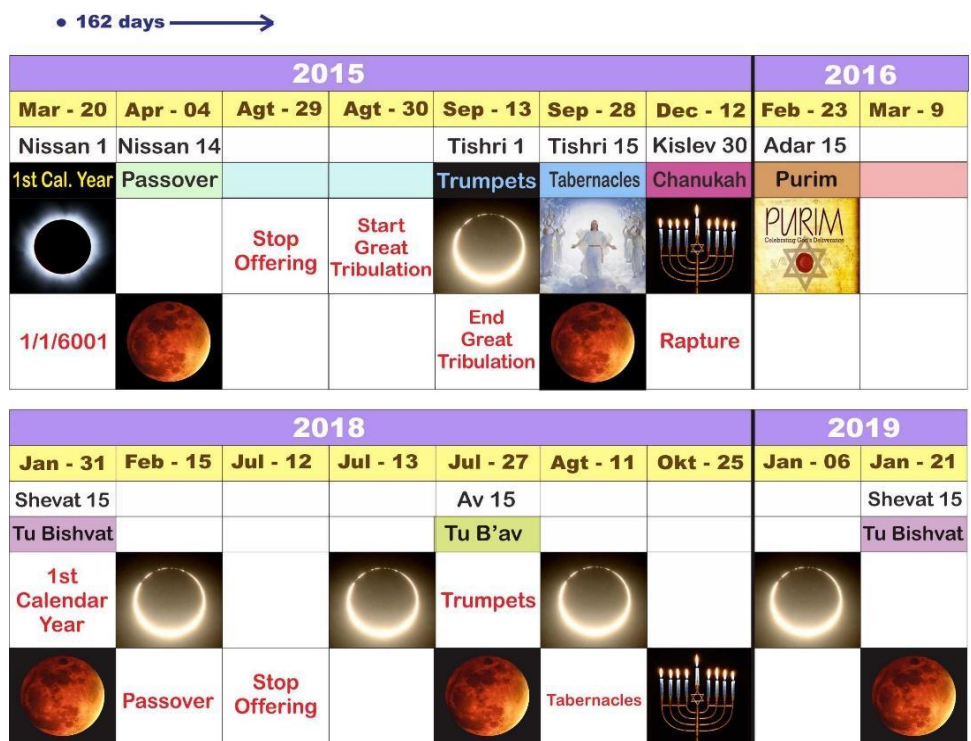
mean that the signs in the sky of the year 2015 had the same marks, events and meaning as the signs in the sky of the year 2018, and vice versa".



Therefore, if based on our calculations that August 29, 2015, or 162 days since the 1<sup>st</sup> day of Nisan was the day the daily sacrifice began to be abolished, and the image of antichrist was set up in Jerusalem as recorded in the book of Daniel and the book of

Revelation, could it be true that 162 days after the 15<sup>th</sup> day of Shevat this event would take place?

- *And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11).*
- *And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Revelation 13:14).*



On July 13, 2018, or the day after the daily sacrifice would be abolished and the image of antichrist would be set up, a partial solar eclipse would occur. What significant event could take place on that day? When we read Revelation 13:15, the image or statue of antichrist would not only be set up in Jerusalem, but there would be a demand that the entire population of the earth should worship the image of antichrist, and if they refuse they would be killed.

*And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (Revelation 13:15).*

In connection with the establishment of the statue of antichrist, the Lord Jesus gave a more detailed explanation that the antichrist would not only have the image of himself to be worshiped, but he would stand in the Temple of God and declare himself as God. And the people of Israel who are in Jerusalem would be forced to worship his image and acknowledge him as God, meanwhile he would persecute anyone who refuse to do so. Therefore most likely the solar eclipse seen on this day is connected with the great tribulation or severe persecutions which is to occur in Jerusalem.

- *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him*








*understand:.) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day. For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (Matthew 24:15-22).*

- *And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, **and for the overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate. (Daniel 9:27).*









- *And arms shall stand on his part, and they **shall pollute the sanctuary of strength**, and shall take away the daily sacrifice, and they **shall place the abomination that maketh desolate.**” (Daniel 11:31).*

- *His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they **will set up the abomination that causes desolation.** (Daniel 11:31 NIV).*

• 163 days →

2015							2016	
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 13	Sep - 28	Dec - 12	Feb - 23	Mar - 9
Nissan 1	Nissan 14			Tishri 1	Tishri 15	Kislev 30	Adar 15	
1st Cal. Year	Passover			Trumpets	Tabernacles	Chanukah	Purim	
		Stop Offering	Start Great Tribulation					
1/1/6001				End Great Tribulation		Rapture		





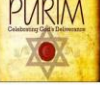


  

2018							2019	
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 27	Agt - 11	Okt - 25	Jan - 06	Jan - 21
Shevat 15				Av 15				Shevat 15
Tu Bishvat				Tu B'av				Tu Bishvat
1st Calendar Year				Trumpets				
	Passover	Stop Offering	Start Great Tribulation		Tabernacles			









Furthermore, 267 days since the 1<sup>st</sup> day of Nisan or **266 days according to Jewish Calendar** would be the Feast of Hanukkah, and to our interpretation on that day the believers will be caught up to meet the Lord in the air as described in 1Thessalonians 4:17,

*Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

• 267 days →

2015							2016	
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 13	Sep - 28	Dec - 12	Feb - 23	Mar - 9
Nissan 1	Nissan 14			Tishri 1	Tishri 15	Kislev 30	Adar 15	
1st Cal. Year	Passover			Trumpets	Tabernacles	Chanukah	Purim	
		Stop Offering	Start Great Tribulation					
1/1/6001				End Great Tribulation		Rapture		

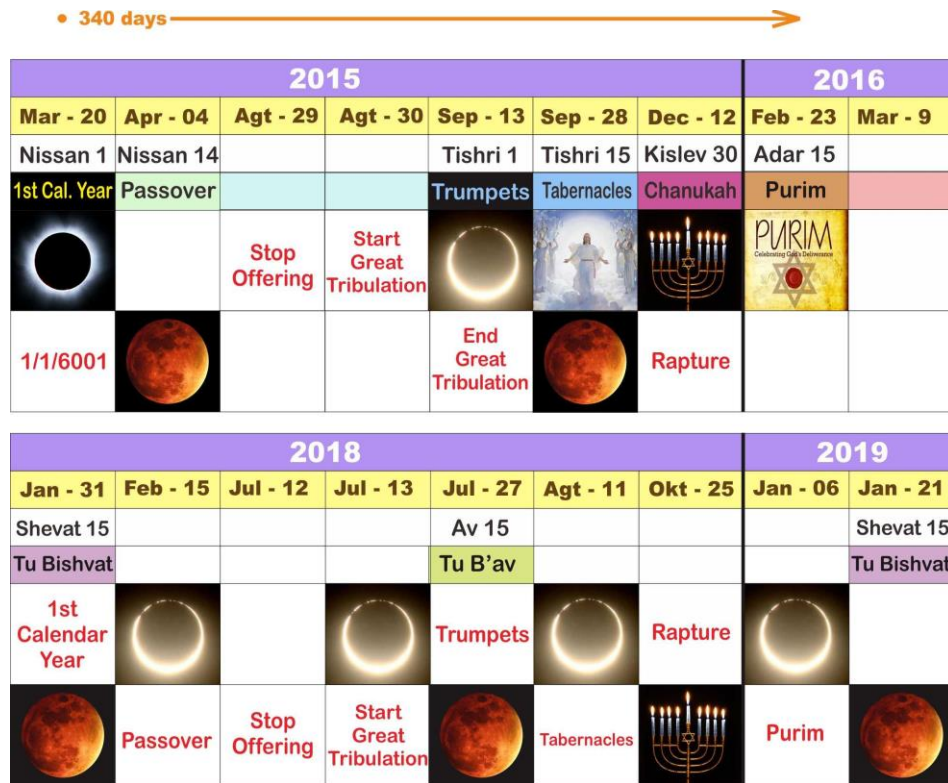
  

2018							2019	
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 27	Agt - 11	Okt - 25	Jan - 06	Jan - 21
Shevat 15				Av 15				Shevat 15
Tu Bishvat				Tu B'av				Tu Bishvat
1st Calendar Year				Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation		Tabernacles			

The last solar eclipse would occur on January 6, 2019, 340 days after the 15<sup>th</sup> day of Shevat, or Tu Bishvat. What significant event could take place in connection with this sign in the sky? Whereas the signs in the sky of 2018-2019 we interpreted as the fulfillment of the ones of 2015-2016, so referring to the calculations and interpretations made in 2015-2016 they would be fulfilled in 2018-2019. When we reckon 340 days since the 1<sup>st</sup> day of Nisan in 2015, it would be on the **15<sup>th</sup> day of Adar/ February 23, 2016, at the Feast of Shushan Purim**. Therefore, based on the calendar which starts on the 15<sup>th</sup> day of Shevat, so January 6, 2019, would also be at the Feast of Shushan Purim.

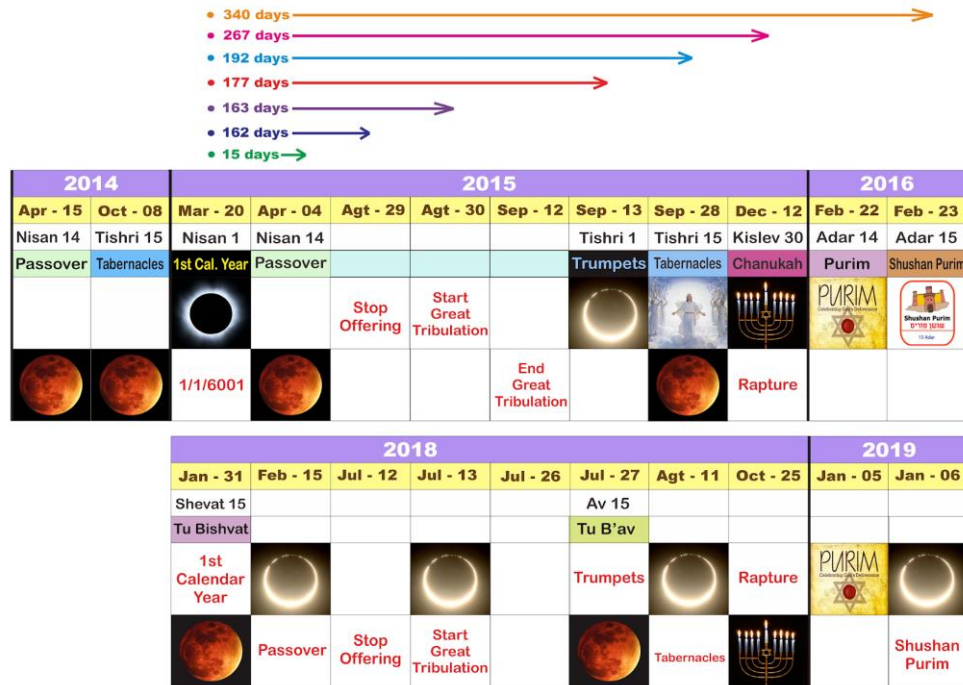
The Feast of Purim is a feast day to commemorate the retaliation against those people who had persecuted the Israelites in the past. Could it be at this Feast of Purim that the seventh seal would be opened, concerning the days of vengeance allowed by God towards those who persecute His people, by beginning to pour out the vials/bowls of the God's wrath upon those left on earth?

*And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. (Revelation 16:1).*





So overall the comparisons and similarities concerning the interval of days between the signs in the sky of the year 2015 and the year 2018 are as follows:



If we observe the signs in the sky of 2015 and of 2018, there are similarities in the interval of days in both periods, between each sign in the sky of 2015 and its matching pair of 2018. Regarding the signs in the sky we observed, the ones in 2015 are similar with those in 2018, and vice versa. So, we can see similar signs in the sky and similar Israelite's festivals in both years.

Apart from that, it turns out that God has given a special sign where each pair of signs in the two years was different from each other. If

in 2015 there was a solar eclipse, then the pair in 2018 was a lunar eclipse, as happened at the beginning of 1<sup>st</sup> Nisan 20 March 2015, there was a solar eclipse, so its matching pair at the beginning of 15th Shevat 2018 was a lunar eclipse.

On the other hand, if in 2015 there was a lunar eclipse, then the matching pair in 2018 was a solar eclipse as happened on the feast of Passover on April 4, 2015, where there was a lunar eclipse, then the solar eclipse of the matching pair would occur on the feast of Passover the 15th Calendar of Shevat 2018. Likewise, the same thing happened to the other two couples, namely what happened on the Feast of Trumpets and the Feast of Tabernacles.

Therefore, in our opinion the signs in the sky of the year 2018 are the **repetition** of the ones in the year 2015. God gives those signs twice as **an affirmation** that **He will make it happen soon**.

*And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river **seven kine, fatfleshed and well favoured;** and they fed in a meadow: And, behold, **seven other kine came up after them, poor and very ill favoured and leanfleshed,** such as I never saw in all the land of Egypt for badness: And the lean and the ill favoured kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. And*

*I saw in my dream, and, behold, **seven ears** came up in one stalk, full and good: And, behold, **seven ears, withered, thin, and blasted with the east wind, sprung up after them:** And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me. And Joseph said unto Pharaoh, **The dream of Pharaoh is one:** God hath shewed Pharaoh what he is about to do. **The seven good kine are seven years; and the seven good ears are seven years: the dream is one.** And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. (32) **And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.** (Genesis 41:17-32).*

Or







*(32) **The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.***” (Genesis 41:32 NIV).

Verse 32 above explains that the repetition for the second time means *the thing is established by God, and God will shortly bring it to pass, or the matter has been firmly decided by God, and God will do it soon .*

If we review the stages of the heavenly signs that God gave us related to His second coming, then we will see God's extraordinary guidance to all of us.

God's guidance began when He gave **signs in the sky** in 2014-2015, where the eclipses were the signs in the sky according to what was written in Acts 20:2,

*The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come.*

2014		2015				
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Sep - 13	Sep - 23	Sep - 28
		Sabbatical Year				
Nissan 14	Tishri 15	Nissan 1	Nissan 14	Tishri 1	Tishri 10	Tishri 15
Passover	Tabernacles	1st Cal. Year	Passover	Trumpets	Yom Kippur	Tabernacles
						
						









Then the explanation was given beforehand so that we would understand the meaning of those signs in the sky and the prophecies related to the Israelite festivals. Hence, we can prepare ourselves better for the Lord Jesus second coming.

2015						
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 13	Sep - 28	Dec - 12
Nissan 1	Nissan 14			Tishri 1	Tishri 15	Kislev 30
1st Cal. Year	Passover			Trumpets	Tabernacles	Chanukah
		Stop Offering	Start Great Tribulation			
1/1/6001				End Great Tribulation		Rapture

And later the signs in the sky will be **repeated** to occur and be seen in the year 2018, as God's revelation that He has affirmed or substantiated the second coming of the Lord Jesus through the **fulfillment of the Israelite summer festivals.**

- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2014		2015								2016	
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 14	Tishri 15	Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Passover	Tabernacles	1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
				Stop Offering	Start Great Tribulation						
		1/1/6001				End Great Tribulation			Rapture		

2018								2019	
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year					Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim

CHAPTER IX

**FULFILLMENT OF THE PARABLES**

**CONCERNING THE END TIMES**

Genesis 41:32 quoted previously also explains that the doubled signs, namely repeated twice, bears the understanding or perception that *“God will do it soon”*. And when would it take place this “soon” mentioned in that verse?

**The parable of the barren fig tree** in Luke 13:6-9 might be able to explain the time when God would do it.

*6 Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any.*

*7 So he said to the man who took care of the vineyard, ‘For **three years** now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’*

*8 “‘Sir,’ the man replied, ‘leave it alone for **one more year**, and I’ll **dig around it and fertilize it.***

*9 If it bears fruit **next year**, fine! **If not, then cut it down.**’” (Luke 13:6-9 NIV).*

The Lord Jesus referred briefly to **the above parable** when He explained about the end of the age,

*Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh. (Matthew 24:32).*

This means that the fig tree in both parables are the same, namely **referring to the Israelites**. So, the parable in Luke 13 could be interpreted as such, in the year 2015 the Lord had given some signs of His second coming, either through signs in the sky or any other signs to remind the people of Israel to repent and receive Jesus Christ as Lord and Saviour, but until three years (2015 – 2018) they did not repent. And this condition applies to us too, the spiritual Israelites.

Then God gave the Israelites and us another opportunity in 2019 to repent seriously and prepare ourselves to welcome His coming. It is said that during this ultimate additional year, the gardener dug the ground and fertilized it to make the soil fertile so that the trees will bear fruit abundantly. This can be interpreted that in this one last year the Lord would correct, discipline or rebuke, smite or strike, even allow afflictions or distress (*to dig the ground*), but would



also grant grace and give many very clear signs of the end times *(to fertilize)*.

*And he answering said unto him, Lord, let it alone this year also, till I shall **dig about it, and dung it:** (Luke 13:8).*

*‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll **dig around it and fertilize it.** (Luke 13:8 NIV).*

In the year 2019 the Lord in His grace gave another signs in the sky in the form of a blood moon at the beginning of the Calendar year of the 15<sup>th</sup> Shevat and an annular solar eclipse on the Feast of Purim as well as two other eclipses on days related to the events of the end times, namely the total solar eclipse on the day the cessation of daily sacrifices and a partial lunar eclipse on the day of the end of the great tribulation in Jerusalem.

- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2014		2015								2016	
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 14	Tishri 15	Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Passover	Tabernacles	1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
				Stop Offering	Start Great Tribulation						
		1/1/6001				End Great Tribulation			Rapture		

2018								2019	
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year					Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim

2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

If we pay attention to the table of eclipses and the Israelite festivals, as well as the days related to the end times, then we will see a very amazing thing, where except for the feast of Hanukkah, **there are signs in the sky on all of these days!**

1. On the Feast of Passover April 15, 2014, there was a total lunar eclipse.
2. On the Feast of Tabernacles October 8, 2014, there was a total lunar eclipse.
3. At the Beginning of the year/1 Nisan March 20, 2015, there was a total solar eclipse.
4. At the Beginning of the year/15 Shevat January 31, 2018, there was a total lunar eclipse.
5. At the Beginning of the year/15 Shevat January 21, 2019, there was a total lunar eclipse.
6. On the Feast of Passover April 4, 2015, there was a total lunar eclipse.
7. On the Feast of Passover February 15, 2018, there was a partial solar eclipse.
8. On the day that we interpret as the cessation of daily sacrifices July 2, 2019, there was a total solar eclipse.
9. On the day which we interpret as the start of the persecution of the Israelites in Jerusalem July 13, 2018, there was a partial solar eclipse.

10. On the Feast of Trumpet September 13, 2015, there was a partial solar eclipse.

11. On the Feast of Trumpet July 27, 2018, there was a total lunar eclipse.

12. One day before the Feast of Trumpet July 16, 2019, which is interpreted as the starting to end the persecution in Jerusalem, there is a partial lunar eclipse.

13. On the Feast of Tabernacles on September 28, 2015, there was a total lunar eclipse.

14. On the Feast of Tabernacles on August 11, 2018, there was a partial solar eclipse.

15. On the feast of Shushan Purim January 6, 2019, there is a partial solar eclipse.

16. On the Feast of Purim December 26, 2019, there is an annular solar eclipse.

In Acts 2:20 it is written,

*The sun shall be turned into darkness, and the moon into blood, **before** that great and notable day of the Lord come:*

The verse above explains that the day of the Lord, which is the day when we will be raptured to meet the Lord Jesus will occur **after the whole series of blood moon and solar eclipses is over!** The last eclipse in the form of an annular solar eclipse will occur on December 26, 2019.

Furthermore, as explained at the beginning where the coming of the Lord Jesus is related to the parable of the barren fig tree in Luke 13, where verse 9 states:

*If it bears fruit next year, fine! If not, then cut it down.* (Luke 13:9).

*And if it bear fruit, well: and if not, then after that thou shalt cut it down.* (Luke 13:9 NIV).

The verse above explains that in addition to being given the opportunity to grow one more year (2019), the Lord God will also wait to see if the fig tree bears fruit in the following year (2020), which means that God will wait up to the year 2020 for the people of Israel and us to repent (*If it bears fruit next year*). If the Israelites still do not repent, the fulfillment of the signs in the sky will be evident in the following years (*If not, then cut it down.*)

If the interpretations above are correct, then the second coming of Jesus Christ would be linked with the fulfillment of the Israelite summer festivals in 2021 or the following year.

If based on the calendar which starts on the 15<sup>th</sup> day of Shevat in the year 2021, these events may have occurred on the following dates:

- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2015							2016		
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
1/1/6001				End Great Tribulation			Rapture		








2018							2019		
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year					Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim









2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

2021							2022		
Jan - 28	Feb - 12	Jul - 9	Jul - 10	Jul - 23	Jul - 24	Agt - 8	Oct - 22	Jan - 2	Jan - 3
Shevat 15									
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
				End Great Tribulation			Rapture		

If based on the calendar which starts on the 1<sup>st</sup> day of Nisan in the year 2021, these events may have occurred on the following dates:

- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2015							2016		
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
1/1/6001				End Great Tribulation			Rapture		

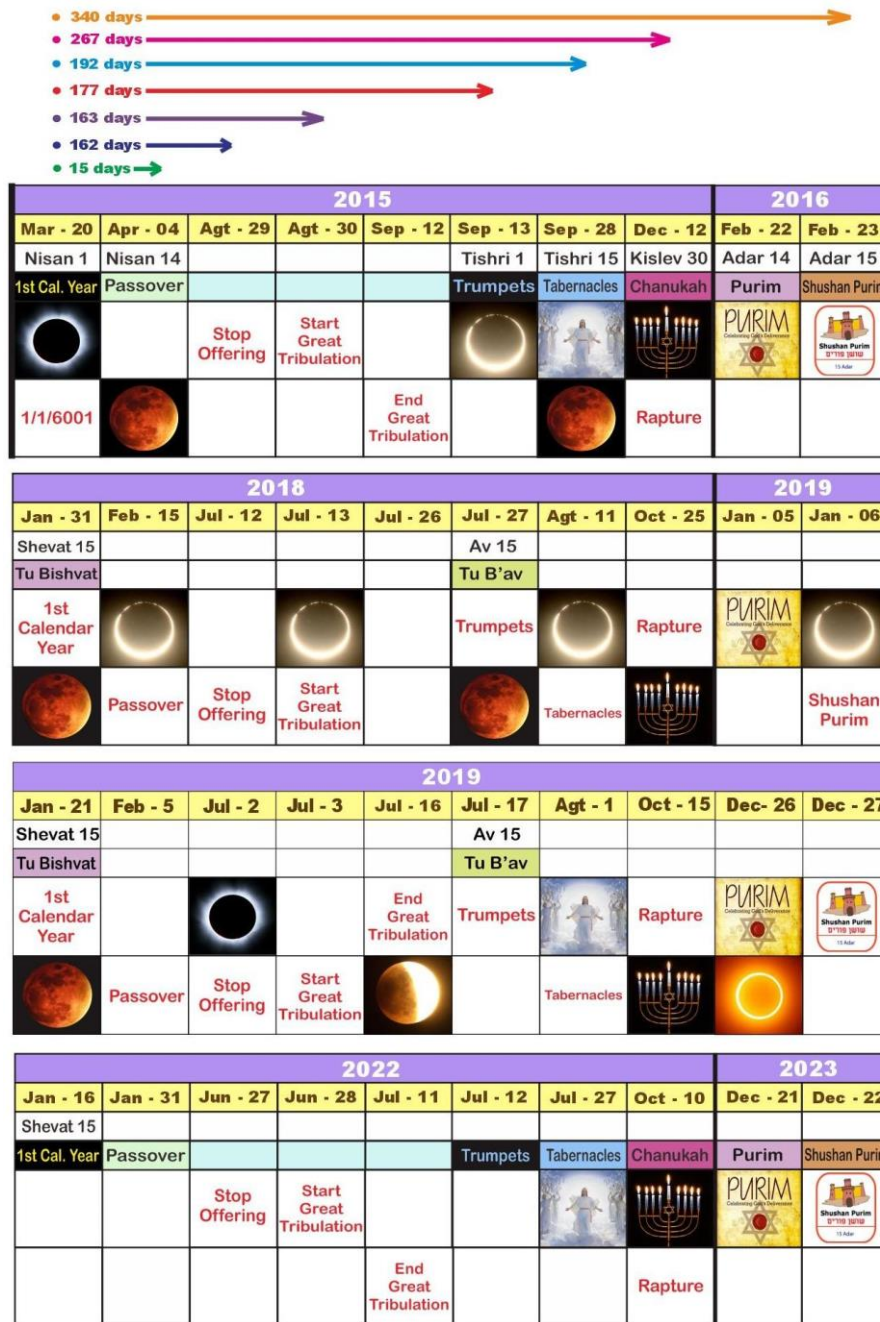
2018							2019		
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year					Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim

2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15					Av 15				
Tu Bishvat					Tu B'av				
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

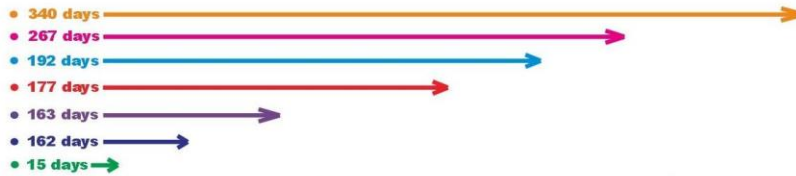
2021								2022	
Mar - 14	Mar - 29	Agt - 23	Sep - 24	Sep - 6	Sep - 7	Sep - 22	Dec - 6	Feb - 16	Feb - 17
Nisan 1									
1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim
		Stop Offering	Start Great Tribulation						
1/1/6005				End Great Tribulation			Rapture		



If based on the calendar which starts on the 15<sup>th</sup> day of Shevat in the year 2022, these events may have occurred on the following dates:



And if based on the calendar which starts on the 1<sup>st</sup> day of Nisan in the year 2022, these events may have occurred on the following dates:



2015						2016			
Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
1/1/6001				End Great Tribulation			Rapture		

2018						2019			
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15						Av 15			
Tu Bishvat						Tu B'av			
1st Calendar Year						Trumpets		Rapture	
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim

2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15						Av 15			
Tu Bishvat						Tu B'av			
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

2022						2023			
Apr - 1	Apr - 16	Sep - 10	Sep - 11	Sep - 24	Sep - 25	Oct - 10	Dec - 24	Mar - 6	Mar - 7
Nisan 1									
1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim
		Stop Offering	Start Great Tribulation						
1/1/6008				End Great Tribulation			Rapture		

If we study the interpretations of the end times, then most theologians believe and state that **the rapture will occur on the feast of Tabernacles**. On the other hand we convey that **the rapture will take place on the feast of Hanukkah**.

Interestingly, if we look at the two tables below relating to the coming of the Lord Jesus for 2022, then on **the calendar 15 Shevat 2022**, the rapture will occur on **the feast of Hanukkah which falls on October 10, 2022**, and it turns out that the date exactly falls on **the feast of Tabernacles based on the calendar 1 Nisan 2022**.

**If the rapture occurs on October 10, 2022**, then our opinion that the rapture will occur on feast of Hanukkah as well as the opinion of the theologians who state that the rapture will occur on the feast of Tabernacles **are both true**.

2022									
Jan - 16	Jan - 31	Jun - 27	Jun - 28	Jul - 11	Jul - 12	Jul - 27	Oct - 10	Dec - 21	Dec - 22
Shevat 15									
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
				End Great Tribulation			Rapture		

2022							2023		
Apr - 1	Apr - 16	Sep - 10	Sep - 11	Sep - 24	Sep - 25	Oct - 10	Dec - 24	Mar - 6	Mar - 7
Nisan 1									
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
1/1/6008				End Great Tribulation			Rapture		

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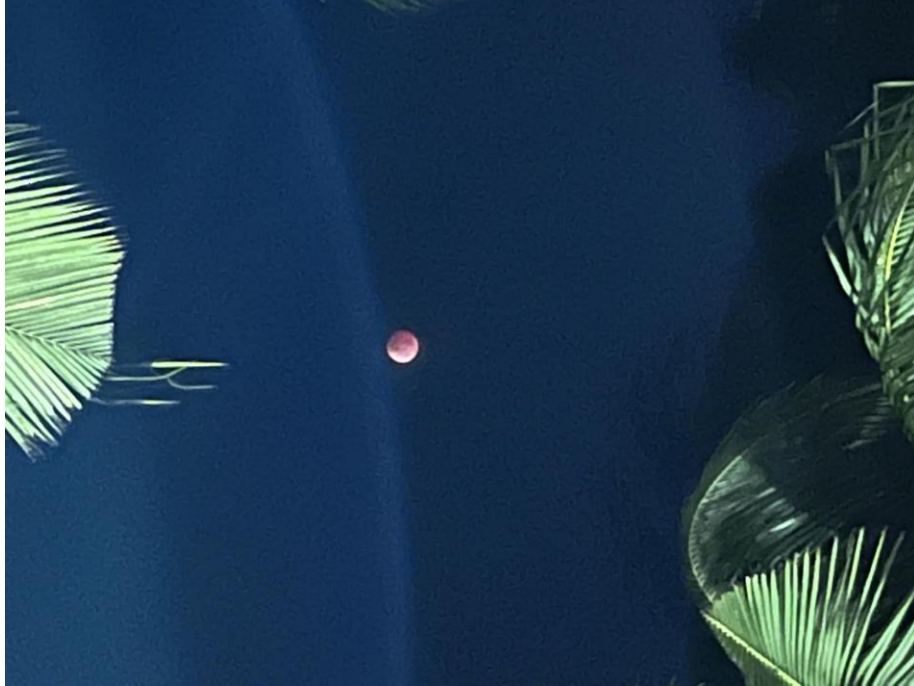
## CHAPTER X

### **THE LATEST DATA OF THE END TIMES**

As previously explained, in 2022 the feast of Hanukkah based on the 15<sup>th</sup> Shevat calendar and the Feast of Tabernacles based on the 1<sup>st</sup> Nisan calendar fell on the same day, namely October 10, 2022. Because of that, we were very sure that the second coming of the Lord Jesus would occur in 2022. However, when we waited until the middle of the year, there were no events related to the end times, so it was impossible for the rapture to occur in 2022 because before the rapture events several other events must occur, such as the appearance of the antichrist, the construction of God's Temple in Jerusalem and other events.

Therefore, we pray to God that we will be given understanding and signs related to the end times.

Truly our God is a very kind Father. On November 8, 2022, one of the writers had dinner with his wife in a restaurant that had an outdoor that could see the total lunar eclipse that was happening at that time. When the total lunar eclipse reached its peak turning red as blood, his wife took some photos on her cell phone.



And that night the author got a voice in his heart to study the annular solar eclipse as happened on the Feast of Purim December 26, 2019, based on the 15<sup>th</sup> Shevat Calendar.

When studied, it turns out that there will be an annular solar eclipse in 2023 and in 2024. Furthermore, in 2023 there will be four eclipses, but none of which will occur on the feasts of the Israelites or on the days that we interpret there will be end times events.



## **Astronomical Calendar 2023**



**20 April - Total Solar Eclipse**



**5 May - Partial Lunar Eclipse**



**14 October - Annular Solar Eclipse**



**28 October - Total Lunar Eclipse**

Likewise in 2024 there will be four eclipses:



## **Astronomical Calendar 2024**



**25 March - Penumbral Lunar Eclipse**



**8 April - Total Solar Eclipse**



**18 September - Partial Lunar Eclipse**



**2 October - Annular Solar Eclipse**

And we were surprised when we studied the eclipses in 2024, because out of the four eclipses, three eclipses will occur right on the holidays of the Israelites, namely the penumbral lunar eclipse on the Feast of Shushan Purim, the total solar eclipse at the beginning of 1<sup>st</sup> Nisan and the annular solar eclipse on Feast of Trumpets. In addition, another eclipse will occur on the day that we interpret to be the beginning of the great tribulation in Jerusalem related to the ten days great tribulation as described in the Books of Daniel and Book of Revelation:

- *For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (Matthew 24:21-22).*
- *Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and **ye shall have tribulation ten days**: be thou faithful unto death, and I will give thee a crown of life. (Revelation 2:10).*



- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2014		2015						2016			
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 14	Tishri 15	Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Passover	Tabernacles	1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
				Stop Offering	Start Great Tribulation						
		1/1/6001				End Great Tribulation			Rapture		

2018						2019				
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06	
Shevat 15						Av 15				
Tu Bishvat						Tu B'av				
1st Calendar Year						Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim	





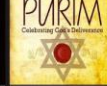



2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15						Av 15			
Tu Bishvat						Tu B'av			
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

2024						2025					
Mar - 24	Apr - 8	Apr - 21	Sep - 17	Sep - 18	Oct - 1	Oct - 2	Oct - 16	Dec - 30	Mar - 13	Mar - 14	
Adar 15	Nisan 1	Nisan 14					Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Shushan Purim	1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
			Stop Offering	Start Great Tribulation							
	1/1/6005				End Great Tribulation			Rapture			

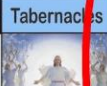



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Furthermore, in 2025 there will be four eclipses and one of the eclipses in the form of a total lunar eclipse will fall on the Feast of Shushan Purim.

If we compare the calendar table for 1<sup>st</sup> Nisan 2024 with the calendar table for 15<sup>th</sup> Shevat 2024, especially with regard to the rapture:

2024								2025	
Apr - 8	Apr - 21	Sep - 17	Sep - 18	Oct - 1	Oct - 2	Oct - 16	Dec - 30	Mar - 13	Mar - 14
Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
1/1/6005				End Great Tribulation			Rapture		

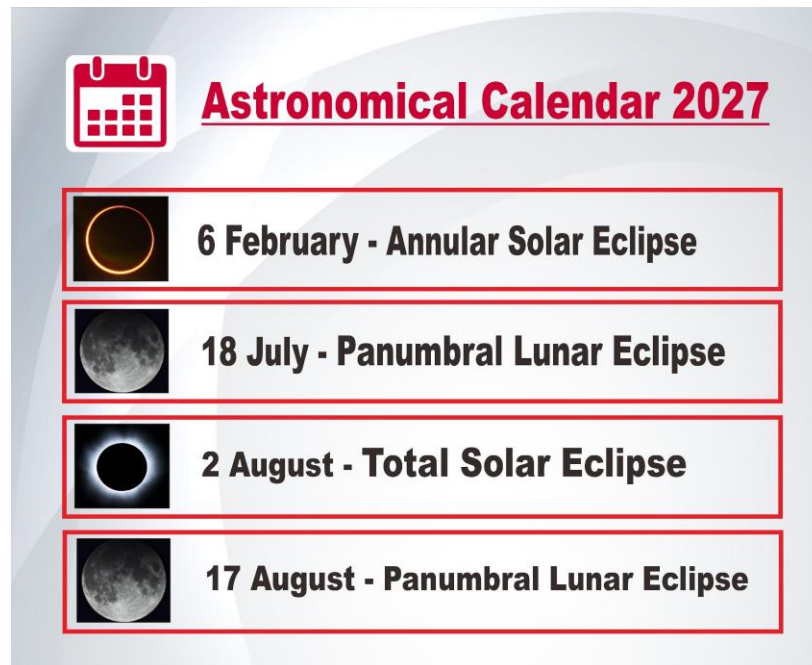
2024										
Jan - 24	Feb - 8	Jul - 4	Jul - 5	Jul - 18	Jul - 19	Agt - 3	Oct - 17	Dec - 28	Dec - 29	
Shevat 15										
1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation							
				End Great Tribulation			Rapture			

It turns out that the Feast of Tabernacles according to the Nisan 1<sup>st</sup> calendar falls on October 16, 2024, while the Hanukkah Feast based on the Shevat 15<sup>th</sup> calendar falls on October 17, **so it doesn't fall on the same day**, one day difference.

Next, we try to study the eclipses until 2030 which fall on the feast days of the Israelites, both based on the 1<sup>st</sup> Nisan and 15<sup>th</sup> Shevat

calendars. We were very surprised that in 2027 there would be another phenomenon like in 2024.

In 2027 there will be four eclipses as follows:



The four eclipses all fall on the Israelite festivals, three of which fall on the Israelite holidays based on the 15<sup>th</sup> Shevat Calendar, namely the annular solar eclipse February 6, 2027, falls on the Feast of Passover, the panumbra lunar eclipse July 18, 2027 falls on Feast of Trumpets, a total solar eclipse on August 2, 2027, will fall on the Feast of Tabernacles, while the panumbra lunar eclipse on August 17, 2027 will fall on the Feast of Tu B'av based on the 1<sup>st</sup> Nisan calendar.

- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2014		2015							2016		
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 14	Tishri 15	Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Passover	Tabernacles	1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
				Stop Offering	Start Great Tribulation						
		1/1/6001				End Great Tribulation			Rapture		

2018							2019		
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15						Av 15			
Tu Bishvat						Tu B'av			
1st Calendar Year					Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim

2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15						Av 15			
Tu Bishvat						Tu B'av			
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

2024							2025			
Mar - 24	Apr - 8	Apr - 21	Sep - 17	Sep - 18	Oct - 1	Oct - 2	Oct - 16	Dec - 30	Mar - 13	Mar - 14
Adar 15	Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Shushan Purim	1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
			Stop Offering	Start Great Tribulation						
	1/1/6005				End Great Tribulation			Rapture		

2027										
Jan - 22	Feb - 6	Jul - 3	Jul - 4	Jul - 17	Jul - 18	Agt - 2	Oct - 16	Dec - 27	Dec - 28	
Shevat 15										
1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation							
				End Great Tribulation			Rapture			

## CHAPTER XI

### THE MEANING OF THE 2024 AND 2027 ECLIPSES

We were very surprised to find the formation of eclipses in 2024 and 2027. We contemplated the meaning for days, before we finally interpreted that the eclipses in 2024 explained about the beginning of the end times and the eclipses in 2027 explain the rapture and fulfillment of the Israelite summer festivals with the following reasons:

1. As previously explained that there is one verse in the Acts of the Apostles, namely in chapter 2 verse 20 it states:

*The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:*

The verse above explains that before the coming of the Lord Jesus, there will be signs in the sky in the form of a solar eclipse (the sun will turn into darkness) and a total lunar eclipse (the moon will turn to blood). And as previously explained, from 2014 to 2019 there have been 16 of these eclipses, in the form of 8 solar eclipses and 8 lunar eclipses where 13 of them occurred right on the Israelite festivals without any missing even one day, then 3 other eclipses

occur precisely on the days that we interpret the events related to the end time to occur.

2. In the parable of the barren fig tree in the Gospel of Luke it is stated:

*He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, **these three years** I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, **let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.** (Luke 13:6-9).*

As previously explained, we have interpreted the above parables as follow: that it has been three years, namely from 2015 to 2018, God gave signs of His coming, both in the form of heavenly signs and other signs so that the Israelites would repent and accept Jesus Christ as their Lord and Savior, but they did not repent either. However, God still gives them another year of opportunity by giving them more heavenly signs in 2019 with the hope that after seeing

these signs they will repent in the following year, which is the year 2020.

In the parable above it is explained that in the last one year:

*I shall dig about it, and dung it: And if it bear fruit, well: (Luke 13:8-9).*

The gardener digs the soil and fertilizes it so that it becomes good soil so that the tree can bear fruit.

Likewise in the last year, namely 2019, God will give reprimands, blows and even distress (*digs the soil*) but also clearer signs of the end times (*dung it*) to those of us who have not yet bear fruit likewise to the Israelites with the intention of repenting because the time is near. If until the next year (2020) the Israelites have not yet repented then God will come in the following years.

3. In our book of the end times entitled *IS CHIP THE FULFILLMENT OF 666* it is explained that the end times will last for seven years,

*And he shall confirm the covenant with many for **one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even*

*until the consummation, and that determined shall be poured upon the desolate. (Daniel 9:27).*

which consists of two times three and a half years where the first three and a half years are a period of persecution for believers which will end with the rapture,

*And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until **a time and times and the dividing of time.** (Daniel 7:25).*

Then the second three and a half years are the cup of God's wrath for those who are left behind,

*And one said to the man clothed in linen, which was upon the waters of the river, **How long shall it be to the end of these wonders?** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever **that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.** (Daniel 12:6-7).*



The verses above describe a person who asked the person dressed in linen when these miraculous things or events would end, which was then answered by the person dressed in linen that for three and a half years the antichrist would succeed in controlling and destroying the holy people's power, and after that those who remain on earth will experience the cup of God's wrath until the end of this world.

If the beginning of the end times started in the early part of 1<sup>st</sup> Nisan Calendar 2024 and the rapture occurred in the Feast of Hanukkah according to 15<sup>th</sup> Shevat Calendar 2027, then the time gap between the two would be about three and a half years or *a time, times, and an half* as explained in the verses above.

4. When the Lord Jesus explained about the end times to His disciples, He told them to draw lessons from the parable of the fig tree, namely the parable of the barren fig tree that we have discussed in point 2 above.

*32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34 Verily I say unto you, **This generation shall not pass, till all these things be fulfilled.** (Matthew 24:32-34).*

In this parable the fig tree represents the nation of Israel. Verse 32 explains that if the state of Israel begins to stand (*putteth forth leaves*), then the fulfillment of the Israelites' Summer Feast will soon be fulfilled (*summer is nigh*). Then verse 34 explains that the first generation of people who were in Israel when they proclaimed their independence will not pass away or some will still be alive (*this generation shall not pass*) when the Lord Jesus comes a second time (*till all these things be fulfilled*).

The Psalms explain that the general human life span is a maximum of 80 years:









*The days of our years are threescore years and ten; and if by reason of strength they be **fourscore years**, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. (Psalm 90:10).*

If we count from the beginning of the independence of the state of Israel on May 14, 1948, until the rapture of God's people on October 16, 2027, at the Feast of Hanukkah in 2027 based on the 15<sup>th</sup> Shevat Calendar, the two are 79 years apart. This means that if the rapture occurs, then the event will not occur more than 80 years as written in the verse above.








## CHAPTER XII

### SKY SIGNS PROOF OF GOD'S LOVE

Furthermore, if we compare the 1<sup>st</sup> Nisan 2027 Calendar table with the 15<sup>th</sup> Shevat 2027 Calendar table, especially those related to the rapture:

2027								2028	
Apr - 8	Apr - 22	Sep - 17	Sep - 18	Oct - 1	Oct - 2	Oct - 16	Dec - 30	Mar - 12	Mar - 13
Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation						
1/1/6005				End Great Tribulation			Rapture		

2027									
Jan - 22	Feb - 6	Jul - 3	Jul - 4	Jul - 17	Jul - 18	Agt - 2	Oct - 16	Dec - 27	Dec - 28
Shevat 15									
1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim
		Stop Offering	Start Great Tribulation						
				End Great Tribulation			Rapture		

It turns out that the Feast of Tabernacles according to the 1<sup>st</sup> Nisan Calendar falls on October 16, 2027, and the Feast of Hanukkah

according to the 15<sup>th</sup> Shevat Calendar also falls on October 16, **so it falls on the same day.**

If the rapture takes place on October 16, 2027, both our view that the rapture will occur on Hanukkah and the opinions of theologians that the rapture will occur on the Feast of Tabernacles are **both correct.**

Furthermore, as previously explained that the coming of the Lord Jesus is related to the parable of the barren fig tree in Luke 13, where in verse 9 it is explained that apart from being given the opportunity to grow one more year (2019), it will also be awaited whether the fig tree bears fruit in the following year (2020), if it still doesn't bear fruit, it will be cut down.

*And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down. (Luke 13:8-9).*

So according to His word, actually God could have come in 2021, but if it is only coming in 2027, then there will be a time lag of seven years. Why did God delay His coming for so long? God delays His arrival not because God is negligent or likes to delay, but it happens solely because of His love for mankind:

*3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, **Where is the promise of his coming?** for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 9 **The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.** (2 Peter 2:3-4,9).*

So, the verses above emphatically explain how great God's patience and love are for all of us that He does not tire of reminding and giving us the opportunity to repent and leave all our sins so that we do not perish but can have an eternal life.

As explained earlier, before the coming of the Lord Jesus, God's children will experience a process of purification and testing so that they are worthy to face the Most Holy God as described in the book of Daniel. This process will be understood and felt by His righteous children, while His children who are still living worldly or wicked people will not understand and feel it.

*Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand; but the wise shall understand.** (Daniel 12:10).*

The Book of Revelation even provides an explanation where the wicked in the last days will act more wickedly or more worldly, but God's faithful children will live holier lives and live according to His words:

*He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11).*

Thus, these days are the last opportunity for us to choose, whether to continue to live in a worldly way or to repent and truly leave all sins and actions or living habits that are not in accordance with the Word of God. These days will indirectly be the days of separation between the sheep and the goats.

*When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an*

*hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal. (Matthew 25:31-46).*

Therefore, at this last opportunity, let us sincerely repent, leave all our sins and truly become doers of the Word, be light and salt and

be channels of His love, especially to our families, fellow congregations and our neighbour.

- *But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? (1John 3:17).*
- *As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (Galatians 6:10).*
- *And the second is like, namely this, Thou shalt love thy neighbour as thyself. (Mark 12:31a).*

In a world that is materialistic and even hedonic, we must immediately leave love for Mammon or anything that can become idols or other gods in our lives. Make sure that in our hearts there is only the Lord Jesus:

*No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (Matthew 6:24).*

The book of James further reaffirms:



*4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? (James 4:4-5).*

The verses above explain that if we are children of God but still live in a worldly way and are bound to worldly pleasures just like those who have not been saved, then we are truly enemies of God.

When God puts His Holy Spirit in our hearts, He demands our total loyalty to Him. God cannot accept when we give even a small part of our heart to another.

## CHAPTER XIII

### THE BEGINNING OF SUFFERING

### AHEAD OF THE END TIMES

As it was previously explained in regard to the signs in the sky in 2024 and 2027, we interpret that the end times will begin in 2024 and then the rapture event will occur three and a half years later in 2027. In addition, the fulfillment of the Israelites' Summer Festivals will take place on the Israelite Festivals based on the 15<sup>th</sup> Shevat and 1<sup>st</sup> Nisan Calendar in 2027.

Thus, we will soon enter the beginning of suffering towards the end times as stated by the Lord Jesus when answering His disciples' questions about when and what is the sign of His second coming and what is the sign of the end times as recorded in the Gospels of Matthew, Mark and Luke:

*3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for*

*all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these are the beginning of sorrows. (Matthew 24:3-8).*

The verses above explain:

1. The beginning of the end times will begin with the appearance of many people who claim to be the Messiah and they will mislead many people.

*For many shall come in my name, saying, I am Christ; and shall deceive many. (Matthew 24:5).*

In fact, so far there have been many false messiahs appearing, but in the near future there will be even more false messiahs before a false messiah who is different from the others will appear. Why is it said differently? Because he will "come down from heaven to earth" so he will mislead many people especially when it comes to what is written in the Book of Acts:

*And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is*

*taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. (Acts 1:10-11).*

The second coming of the Lord Jesus is also explained in more detail in the Book of 1Thessalonians:

*16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1Thessalonians 4:16-17).*

The verses in 1Thessalonians above explain that the Lord Jesus will descend from heaven when the archangel shouts and God's trumpet sounds, then those who die in Christ will rise first. After that, we who have lived to that day will be caught up together with others in the clouds to meet the Lord in the air.

Why are we caught up to meet the Lord in the air? Because until the rapture, the Lord Jesus will not set His feet on earth. This means that God has come down from heaven and **is in the sky** but can be seen by all the inhabitants of the earth.

*30 And then shall appear **the sign of the Son of man in heaven**: and then shall all the tribes of the earth mourn, and **they shall see the Son of man coming in the clouds of heaven** with power and great glory.*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcase is, there will the eagles be gathered together. (Matthew 24:30, 27-28).*

That's why the Lord Jesus repeatedly reminded us not to be easily deceived by false messiahs on earth,

*23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25 Behold, I have told you before. 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. (Matthew 24:23-26).*

The Lord Jesus will not set foot on this earth but He will set His feet on the earth that has been restored to reign for a thousand years with His chosen people,

*And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years.*** (Revelation 20:4).

2. There will be wars and there will be rumors of a terrible war such as the third world war.

*And ye shall hear of wars and **rumours** of wars:* (Matthew 24:6).

The news or rumours about this terrible war are just rumours, meaning that it will not happen. This makes it clear that the end of the world will not be the result of mass annihilation due to nuclear war as some have interpreted. This is also explained in the next verse which states that we do not need to be worried about the occurrence of these nuclear wars, because these wars will not end this world.

*see that ye be not troubled: for all these things must come to pass, but the end is not yet.* (Matthew 24:6).

3. There will be conflict among residents of a country, meaning conflict between fellow citizens due to the high cost and scarcity of food, energy and other basic needs. Many members of the community are frustrated because they cannot afford their basic needs, so they take it out on other residents, especially the rich, because they think that they are one of the reasons for the rising prices.

Likewise, there will be conflict between countries because they consider that some countries are deliberately taking sneaky actions by withholding food, energy and other goods so that they become scarce which results in very high increases in the prices of these goods.

*For nation shall rise against nation, and kingdom against kingdom:  
(Matthew 24:7).*

4. There will be famine in various parts of the world. This can be caused by crop failures, fertilizer scarcity, distribution difficulties and the many disputes and wars. In addition, many earthquakes will exacerbate the condition of a country or region because earthquakes often damage community infrastructure and property.

*and there shall be famines, and pestilences, and earthquakes, in divers places. (Matthew 24:7).*

However, the things above are just the beginning of suffering towards the end times.

*All these things are the beginning of birth pains. (Matthew 24:8).*

Women who have given birth certainly know that some time or a few days before giving birth, usually the mother will experience a period of contractions first. When contractions start, how long, how often and how painful they occur is unpredictable. In contrast to when the baby will be born which can generally be predicted in advance by doctors.

God tells when the rapture will take place, but God doesn't tell when exactly the beginning of the end times will occur.



## CHAPTER XIV

# EARTHQUAKES AND GREAT SIGNS

## FROM HEAVEN

As previously mentioned, the beginning of suffering before the end times is recorded in the three Gospels, where the three Gospels convey things that complement one another. The Gospel of Luke writes as follows:

*And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: (11) And **great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.** (Luke 21:7-11).*

The Gospel of Luke, among others, adds four other important things, as follows:

1. In the other two Gospels, namely the Gospels of Matthew and Mark, it is explained that in this period there will be earthquakes in various places (Matthew 24:7 & Mark 13:8), and the Gospel of Luke adds that there will be terrible earthquakes:

*And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.*  
(Luke 21:11).

This means that apart from earthquakes occurring in various places, some of these earthquakes will be large-scale or catastrophic.

2. Then there will be epidemics of pestilence in various places.

*And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.*  
(Luke 21:11).

Pestilence is a deadly disease, including the bubonic plague, which is a disease caused by infection with the bacterium *Yersinia pestis*.

This bacterium usually infects three parts of the human body, namely the lungs, blood and lymph nodes.

This disease is also known as the Black Death or the Black Plague because it was endemic in Europe and North Africa in 1346-1353 and caused the death of between 75-200 million people or 30-60% of the population at that time.

This disease has long disappeared, but it re-emerged in 2017 in Madagascar which infected 2,417 people and caused 209 people to die.

In addition to pestilence that attacks humans, there are also pestilences that attack animals, including rinderpest that attacks cattle.

3. Furthermore, there will also be “fearful sights” frightening events:

*And great earthquakes shall be in divers places, and famines, and pestilences; and **fearful sights** and great signs shall there be from heaven.*  
(Luke 21:7-11).

Until now we have not got an understanding of what these scary events are like, although recently there have been many terrible things, such as: a sinkhole, which is a big hole that suddenly appears somewhere. Actually sinkholes are not something new, but nowadays they are very common and some of these sinkholes are so big that they swallow the house above them.

Then there is a crack or splitting of the ground where the split is so big and deep that it can swallow cars and other objects on it. Liquefaction has also occurred, namely solid soil that has lost its strength or stiffness so that it then melts and causes objects on it to sink like objects placed on top of a liquid.

In addition, from June to October 2022, there were devastating floods in Pakistan, where the floods submerged nearly a third of the country, affecting 33 million people, killing 1,717 people, 12,867 people were injured and more than 2.1 million people lost their homes. The flood damaged many roads, bridges, houses, school buildings, agricultural land and killed a large number of livestock. Losses due to this flood are estimated at 15 billion dollars.

4. Then the verse above also states that there will be great signs from heaven:

*And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and **great signs shall there be from heaven.** (Luke 21:7-11).*

At the beginning of this book, it was stated that God gave a sign in the sky related to the first coming of the Lord Jesus as a baby in the form of a star in the east:

*Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen **his star in the east**, and are come to worship him. (Matthew 2:1-2).*

And related to the second coming of the Lord Jesus in the form of a solar eclipse and a total lunar eclipse:

***The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:** (Acts 2:20).*

- 340 days →
- 267 days →
- 192 days →
- 177 days →
- 163 days →
- 162 days →
- 15 days →

2014		2015								2016	
Apr - 15	Oct - 08	Mar - 20	Apr - 04	Agt - 29	Agt - 30	Sep - 12	Sep - 13	Sep - 28	Dec - 12	Feb - 22	Feb - 23
Nisan 14	Tishri 15	Nisan 1	Nisan 14				Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Passover	Tabernacles	1st Cal. Year	Passover				Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
				Stop Offering	Start Great Tribulation						
		1/1/6001				End Great Tribulation			Rapture		

2018								2019	
Jan - 31	Feb - 15	Jul - 12	Jul - 13	Jul - 26	Jul - 27	Agt - 11	Oct - 25	Jan - 05	Jan - 06
Shevat 15						Av 15			
Tu B'shvat						Tu B'av			
1st Calendar Year						Trumpets		Rapture	
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			Shushan Purim

2019									
Jan - 21	Feb - 5	Jul - 2	Jul - 3	Jul - 16	Jul - 17	Agt - 1	Oct - 15	Dec - 26	Dec - 27
Shevat 15						Av 15			
Tu B'shvat						Tu B'av			
1st Calendar Year				End Great Tribulation	Trumpets		Rapture		
	Passover	Stop Offering	Start Great Tribulation			Tabernacles			

2024								2025			
Mar - 24	Apr - 8	Apr - 21	Sep - 17	Sep - 18	Oct - 1	Oct - 2	Oct - 16	Dec - 30	Mar - 13	Mar - 14	
Adar 15	Nisan 1	Nisan 14					Tishri 1	Tishri 15	Kislev 30	Adar 14	Adar 15
Shushan Purim	1st Cal. Year	Passover					Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
			Stop Offering	Start Great Tribulation							
	1/1/6005				End Great Tribulation			Rapture			

2027											
Jan - 22	Feb - 6	Jul - 3	Jul - 4	Jul - 17	Jul - 18	Agt - 2	Oct - 16	Dec - 27	Dec - 28		
Shevat 15											
1st Cal. Year	Passover						Trumpets	Tabernacles	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation								
				End Great Tribulation			Rapture				

If we study the table of eclipses from 2014 – 2027 above, we will find great signs from heaven as written in the verse above:

1. From 2014 – 2027 there will be 24 signs in the sky in the form of 12 solar eclipses and 12 lunar eclipses.

2. Of the 24 eclipses, 20 occurred on the feast days of the Israelites and 4 occurred on the days that we interpret will occur events related to the end times.

3. If we look at the formation of the eclipses that occurred in 2015, 2018, 2019, 2024 and 2027, then the difference in days between one eclipse and another in that year has the same difference in days, namely 15, 162, 163, 177, 192, 267 and 340 days based on the Christian calendar or 14, 161, 162, 176, 191, 266 and 339 days based on the Israeli calendar.

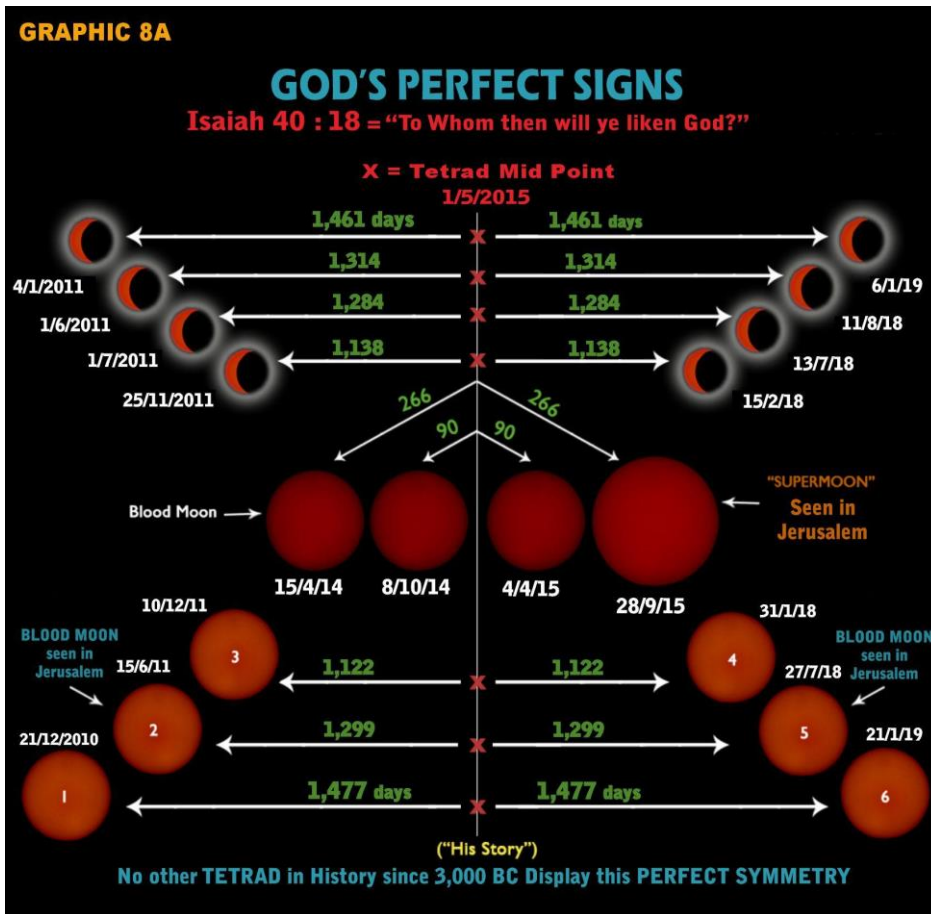
4. Because the eclipses in these years have the same day difference as explained in point 3, the Israelite Festivals based on the 1<sup>st</sup> Nisan Calendar in 2015 are the basis for calculating the Israelite Festivals in 2018 based on the 15<sup>th</sup> Shevat Calendar and

the other years as we have explained in this book previously in chapter 8.

5. The Feast of Hanukan which we interpret as the day of the rapture of God's people in 2027 based on the 15<sup>th</sup> Shevat Calendar falls on October 16, 2027, as well as the Feast of Tabernacles which some theologians believe to be the day of the rapture of God's people in 2027 based on the 1<sup>st</sup> Nisan Calendar will fall on the same day that is October 16, 2027, as we explained earlier in chapter 12.

6. On chapter 2, a Greek statistician named Paul Grevas studies The Biblical Bloodmoon Tetrad, namely four consecutive total lunar eclipses (blood moon) where in the first year there are two total lunar eclipses on the Feast of Passover and the Feast of Tabernacles and the same thing happened the following year like the four total lunar eclipses in 2014-2015. Where he found the eclipses in 2014-2015 and the eclipses before and after it turned out to have a very special formation, namely a perfectly symmetrical formation, which Paul Grevas later called God's perfect sign.





If calculated from the midpoint which falls on January 5, 2015, the interval of days between all eclipses on the left is exactly the same as the interval of days of all eclipses on the right, there is no difference even one day.

7. Apart from the eclipses in 2024 and 2027 that we explained earlier, there are still several eclipses in other years that fall on the

feast days of the Israelites or on the days that we interpret there will be end times events:

1. A total solar eclipse will occur on August 12, 2026, which will fall exactly on the Feast of Tabernacles according to the 15<sup>th</sup> Shevat Calendar.
2. A penumbral lunar eclipse will occur on August 17, 2027, which will fall on the Feast of Tu B'av according to the 1<sup>st</sup> Nisan Calendar.

Thus from 2014 to 2027 God gave 26 signs in the sky:

1. On the Feast of Passover April 15, 2014, there was a total lunar eclipse.
2. On the Feast of Tabernacles October 8, 2014, there was a total lunar eclipse.
3. At the Beginning of the year/1 Nisan March 20, 2015, there was a total solar eclipse.
4. At the Beginning of the year/15 Shevat January 31, 2018, there was a total lunar eclipse.
5. At the Beginning of the year/15 Shevat January 21, 2019, there was a total lunar eclipse.

6. On the Feast of Passover April 4, 2015, there was a total lunar eclipse.
7. On the Feast of Passover February 15, 2018, there was a partial solar eclipse.
8. On the day that we interpret as the cessation of daily sacrifices July 2, 2019, there was a total solar eclipse.
9. On the day which we interpret as the start of the persecution of the Israelites in Jerusalem July 13, 2018, there was a partial solar eclipse.
10. On the Feast of Trumpet September 13, 2015, there was a partial solar eclipse.
11. On the Feast of Trumpet July 27, 2018, there was a total lunar eclipse.
12. One day before the Feast of Trumpet July 16, 2019, which is interpreted as the starting to stop the persecution in Jerusalem, there was a partial lunar eclipse.
13. On the Feast of Tabernacles on September 28, 2015, there was a total lunar eclipse.
14. On the Feast of Tabernacles on August 11, 2018, there was a partial solar eclipse.

15. On the feast of Shushan Purim January 6, 2019, there was a partial solar eclipse.

16. On the Feast of Purim December 26, 2019, there was an annular solar eclipse.

17. On the Feast of Shushan Purim March 24, 2024, there is a penumbral lunar eclipse.

18. On the Feast of Passover April 8, 2024, there is a total solar eclipse.

19. On the day that we interpret as the beginning of the Great Tribulation in Jerusalem September 18, 2024, there is a partial lunar eclipse.

20. On the Feast of Trumpets, October 2, 2024, there is an annular solar eclipse.

21. On the Feast of Shushan Purim, March 14, 2025, there is a total lunar eclipse.

22. On the Feast of Tabernacles August 12, 2026, there is a total solar eclipse.

23. On the Feast of Passover, February 6, 2027, there is an annular solar eclipse.

24. On the Feast of Trumpet July 18, 2027, there is a penumbral lunar eclipse.

25. On the Feast of Tabernacles August 2, 2027, there is a total solar eclipse.

26. On the Feast of Tu B'Av, August 17, 2027, there will be a penumbral lunar eclipse.

## CHAPTER XV

### THE FULFILLMENT OF FEAST OF TU B'AV'S

As previously explained, the penumbral lunar eclipse will occur on August 17, 2027, which falls on the Feast of Tu B'av according to the 1<sup>st</sup> Nisan Calendar, while three other eclipses in 2027 will fall on the Israelite holidays according to the 15<sup>th</sup> Shevat Calendar.

This further reinforces that the Israelite Festivals based on the 15<sup>th</sup> Shevat Calendar are the same as the Israelite Festivals based on the Nisan 1<sup>st</sup> Calendar, even specifically in 2027 there is a combination of the two, namely there are Israelite feast based on the 15<sup>th</sup> Shevat Calendar combined with Israelite feast based on the 1<sup>st</sup> Nisan Calendar.

The Feast of Tu B'av is the Feast of Love which is a good time for marriage. So many Israelis get married on the Feast of Tu B'av. On the feast day, the girls of Jerusalem dress in white, which they borrow and then dance in the vineyards.

The author interprets the Feast of Tu B'av to be related to the fifth seal:

*9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which*

***they held:*** 10 *And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And **white robes** were given unto every one of them; and it was said unto them, that they should rest yet for a little season, **until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.** (Revelation 6:9-11).*

The reasons we interpret this feast day to be related to the fifth seal are as follows:

1. In verse 9 it says:

***And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:***

They were children of God who were killed because they still defended the word of God, meaning they were not willing to leave their faith to God. In addition, they are witnesses for showing their loyalty to Christ even though they were persecuted very cruelly and even killed.

If we look at the time sequence where the Tu B'av holiday occurs on August 17, 2027, then those who died were people who

experienced the great tribulation in Jerusalem which occurred from June 4 to June 17.

2027										
Jan - 22	Feb - 6	Jul - 3	Jul - 4	Jul - 17	Jul - 18	Agt - 2	Agt - 17	Oct - 16	Dec - 27	Dec - 28
Shevat 15										
1st Cal. Year	Passover				Trumpets	Tabernacles	Tu B'av*	Chanukah	Purim	Shushan Purim
		Stop Offering	Start Great Tribulation				*according to the Nisan 1 calendar			
				End Great Tribulation				Rapture		

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2. Then verse 11 states:

*And white robes were given unto every one of them.*

White dresses are the dresses worn by Israeli girls when they celebrate the Feast of Tu B'av by dancing in the vineyards.

3. The Feast of Tu B'av is the Feast of Love which is a good time for marriage, which is a symbol of the wedding day of the Lamb, where God's children who are the Bride will meet Christ the Groom.



*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (Revelation 19:7).*

*Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. (Revelation 19:7 NIV).*

4. The Feast of Tu B'av is also a day to celebrate the start of the grape harvest which is a symbol of the beginning of God gathering His faithful children.

*30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet, and **they shall gather together his elect** from the four winds, from one end of heaven to the other. (Matthew 24:30-31).*

5. Furthermore, verse 10 states:

*And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*

The words *on them that dwell on the earth* above explain that this event occurred when there were still many people on earth, so it didn't happen after the end of time was over or after the end of the world.

Verse 10 above explains that those who were killed asked God when God would avenge their blood which was then replied by God by saying:

*that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:11).*

This means that the terrible persecution in Jerusalem (great tribulation) was not the end of the persecution of God's children, even then the persecution of God's children will expand its scope throughout the world as well as the level of persecution because they will also kill God's children who do not want to deny their faith in Christ.

## CHAPTER XVI

### CLOSING

The end times will be preceded by the emergence of the antichrist, a world figure who will be seriously injured by a sword. Many people thought he will die but in fact he survives because his wounds healed, therefore many people are amazed and later become his followers because they see the antichrist is an extraordinary figure.

*3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (Revelation 13:3-4,14).*

Then the Temple of God will be built in Jerusalem, located right next to the Dome of the Rock.

The development of the Temple of God will meet extraordinary opposition from Muslims. As a result, there will be a war between the state of Israel and Islamic countries which will then expand into worldwide conflict between Jews, Christians and Catholics on the one hand and Muslims on the other.

This fight is so intense that they will kill each other. Please read further events in our book entitled "*THE TRIBULATION AND THE 7 SEALS*".

# THE GREAT TRIBULATION AND THE 7 Seals

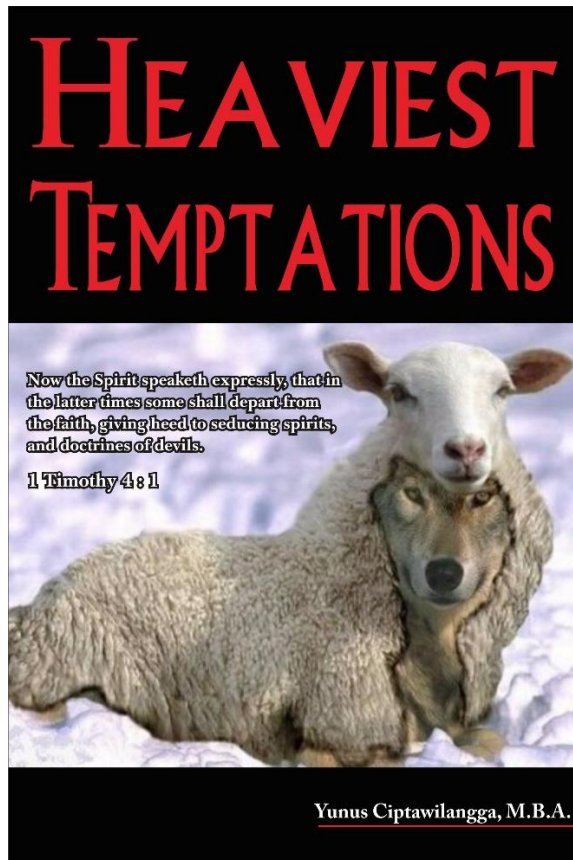


Pdt. Dr. Jopie Rattu  
Dr. Sridadi Atiyanto  
Yunus Ciptawilangga, MBA

The appearance of the signs in the sky and their connection with the Israelite festivals were so precise, that it does not miss even a single day, should make us aware that the coming of the Lord Jesus is so close and imminent. Therefore, we have to prepare ourselves as soon and as seriously as possible to deal with that fact. There are at least three things we need to do at this time, which are:

### **1. Read the Bible Diligently**

In his book "*THE HEAVIEST TEMPTATIONS*", Yunus Ciptawilangga explained that the heaviest temptations or trials in human life are in fact not starvation, persecution or imprisonment, but abstract ones that are not obvious, such as twisted Word of God or verses which succeeded to cause Adam and Eve fall into sin.



The Lord Jesus too was tempted with the same temptation, but He won. Why? Because He understood! When Satan said, *"If thou be the Son of God, command that these stones be made bread."* (Matthew 4:3). The Lord Jesus refused to do so, because He understood that, *"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."* (Matthew 4:4).

In the last days many false prophets even false mesiah would spring up to mislead the people of God. If our faith is not deep rooted, which means having no profound knowledge of the Word

of God and no experience of living close to Him, then we would be easily deceived by Satan like the five foolish virgins, who had no oil in their jars. At the end times Satan would use his wiles to mislead God's children to apostasy.

*And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. (Daniel 11:32).*

*With flattery he will corrupt those who have violated the covenant, but the people who know their God will firmly resist him. (Daniel 11:32 NIV).*

The verses above explain that those who will be able to survive in the end times are not those who are physically strong, who can stand persecution, or who can stand hunger. Nor those who diligently go to church, those who diligently give offerings, those who are active in ministry, those who have ecclesiastical positions, nor those who have qualified theological knowledge, or those who have theological educational degrees, but those who know their God.

What is meant by knowing his God in this verse? Knowing God in this verse means that we not only hear about God but know God

because we experience God's power, guidance, inclusion, defense, love, protection, consolation, providence, answers and other things.

When we hear sermons, hear testimonies, read the Bible, basically we just hear it because we haven't felt it, haven't experienced it. That's why the Lord Jesus said:

*And every one that heareth these sayings of mine, and **doeth them not**, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and **it fell**: and **great was the fall of it**. (Matthew 7:26-27).*

Meanwhile, if we want to experience living with God, namely to experience God's power in our lives, then we need to do God's word or become doers of the Word, as the Lord Jesus said:

*Therefore whosoever heareth these sayings of mine, and **doeth them**, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and **it fell not**: for it was founded upon a rock. (Matthew 7:24-25).*



Our faith will be strong if it is founded on rock, which is based on our life experiences with God. The experience of living with God will be **real proof for us** that the God we serve is the Living God and His Word is the Truth because when we obey it, we will receive what God has promised as written in the Bible. On the other hand, if we violate it, we will be punished as God has said. The truth of His Word is one hundred percent true and there is nothing wrong in the slightest because the Word is the utterance and promise of the Living God, the Greatest God, the Creator of heaven and earth.

That's why we can understand why it's difficult for rich people or people who have a lot of material wealth to enter the kingdom of heaven.

*Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. (Matthew 19:23).*

Why is it difficult for rich people to enter the Kingdom of Heaven, because they rarely experience problems in life, especially those related to basic necessities of life such as clothing, food and shelter. Likewise, rich people usually have many employees or friends who can be asked for help solving their problems. Besides that, if they are sick, they can visit the best doctor or hospital to cure their illness. If there are other problems, such as legal

problems, company problems, problems with the surrounding community, then they can pay legal experts, management consultants, or community leaders to help solve them.

As a result, rich people rarely ask for help or rely on God to solve their problems, so they lack the experience of living with God, so their faith is just a house built on sand.

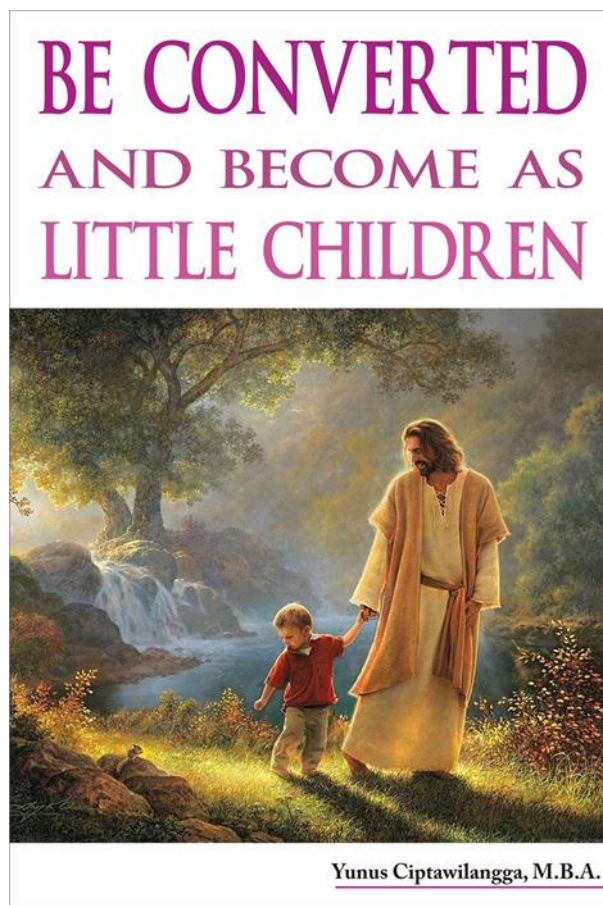
Some rich people try to replace being doers of the Word by giving big offerings, but no matter how big their offerings are, they are still small in God's eyes.

*And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and **many that were rich cast in much**. And there came a certain poor widow, and **she threw in two mites, which make a farthing**. And he called unto him his disciples, and saith unto them, Verily I say unto you, **That this poor widow hath cast more in, than all they which have cast into the treasury: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.** (Mark12:41-44).*

It is not wrong to give offerings, especially tithes, if done willingly, but God's word or God's commandments are not just offerings or

tithing, there are many other things that all must be done without being neglected.

The author recommends the book “*BE CONVERTED AND BECOME AS LITTLE CHILDREN*” written by Yunus Ciptawilangga.



So, in this remaining time we must really use it to read the Bible and study God's word because soon the Bible will disappear both in printed and electronic form because it will be raided because it

is considered a heretical book so if it is found, then other than the Bible is confiscated to be burned, the owner will also be punished.

Apart from reading the Bible and studying it, we must also diligently do so so that our faith can be built on rock not on sand, so that we are able to survive through the end of this very hard time and then be caught up to meet the Lord Jesus in the sky.

When we read the Bible, we don't have to worry that we don't understand what it says:

*But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Corinthians 2:10).*

The verse above explains that when we accept Jesus Christ as our Lord and Savior, at that moment God gives the Holy Spirit into our hearts with the aim of revealing/explaining who God is even to the very personal things of God.

Therefore, make it a habit to pray first asking the Holy Spirit to explain to us before we read the Bible, if something is lacking or not understood, try to reflect on it and bring it back in prayer, then God will give us understanding in due time.

## 2. Taking Care of Our Family.

Family is a unit created by God when God gave Eve to Adam to be with him.

There are several purposes from God forming a family, including:

**The first** is for Adam to have a suitable helper:

*18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.*

*24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (Genesis 2:18,24).*

**The second is** for them to produce offspring that are Divine or children who belong to God or children of God:

*And did not he make one? Yet had he the residue of the spirit. And wherefore one? **That he might seek a godly seed.** Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. (Malachi 2:15).*

God's desire for God's children to produce Divine offspring has been God's desire since ancient times. To the nation of Israel God commands parents to continuously explain at every opportunity

about the God they worship and learn to love Him by doing all His commands with all their hearts, all their souls and with all their strength.

*Hear, O Israel: **The LORD our God is one LORD:** And thou shalt love the **LORD thy God with all thine heart, and with all thy soul, and with all thy might.** And these words, which I command thee this day, shall be in thine heart: **And thou shalt teach them diligently unto thy children,** and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates. (Deuteronomy 6:4-9).*

Truly producing Divine offspring is **God's command** where He will punish those who neglect to do it, as Moses almost experienced.

When Moses was still in Egypt and killed an Egyptian who was beating a Hebrew and this murder case he was sure had been discovered, he fled to the land of Midian and lived and had a family there.

One day when Moses was herding his father-in-law's sheep on Mount Horeb, he saw a burning bush but the fire did not devour it

and at that time God sent Moses to bring the Israelites out of the land of Egypt. Then Moses brought his wife and sons back to Egypt. On the way to Egypt, the Bible records:

*And it came to pass by the way in the inn, that **the LORD met him, and sought to kill him. Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me. So he let him go: then she said, A bloody husband thou art, because of the circumcision.** (Exodus 4:24-26).*

Luckily Moses had a smart wife where she immediately cut off the foreskin of her sons so God let Moses live.

Why was failing to cut off the foreskins of his sons considered a sin so great that God attempted to kill Moses?

Because circumcision is a sign that the man child has been given up by his parents to be a child of God. Thus, as long as Moses' sons were not circumcised, they were not yet God's children and God considered this a big mistake.

*And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan,*

*for an everlasting possession; and I will be their God. And God said unto Abraham, **Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.*** (Genesis 17:7-10).

Therefore, make sure that none of our family members have not accepted the Lord Jesus as their Lord and savior. Because only He is our only guarantor to have eternal life with Him in heaven. Because only Jesus Christ has appointed the Lord God to be our redeemer through His sacrifice on the cross, died, was buried, and rose again on the third day, and who is now glorified in heaven.

If we study the incident about Moses' failure above, we see that God tried to kill Moses not before He sent Moses to bring the Israelites out of Egypt, but afterward when they were on their way to Egypt or in other words they were carrying out their mission given by God. This means that we cannot allow ecclesiastical duties, work or ministry to hinder our duty to raise our children as Divine offspring. We will be held accountable.

The author recommends reading the book "*THE MAJOR MINISTRY*" written by Yunus Ciptawilangga.



# The Major Ministry



Yunus Ciptawilangga, M.B.A.

**The third is** that basically humans are social creatures, they cannot live well without the help of others. Therefore, two people working together can produce more and better than two other people working separately. Why two people working together can produce more and better, because they can remind each other, set an example for each other, comfort and encourage each other:

*Two are better than one; because they have a good reward for their labour. (Ecclesiastes 4:9).*

If we have a fellow believer, then if one of us falls or carries a heavy burden, the other partner can help lift it:

*For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. (Ecclesiastes 4:10).*

Apart from that, if we currently have problems, we can share the burden with God's servants or with the Church Council. But at the end times when we enter a period of persecution and we have to run, we will all run to our respective destinations as explained by the Lord Jesus:

*But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. (Matthew 10:23).*

At that time, we may not necessarily be able to run with our pastors and friends of faith. If we are lucky to still be able to run with our family, only our family members are left who can be a place to share the burden.

Therefore, provide enough time to take care of our family. If we have a harmonious family then even in the midst of persecution we can comfort each other and even joke to warm the atmosphere:

*Again, if two lie together, then they have heat: but how can one be warm alone? (Ecclesiastes 4:11).*

If we have a good family, then we will have a strong family because we will comfort each other, help each other, strengthen each other, remind each other, even pray for each other:

- *And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. (Ecclesiastes 4:11).*

- *Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. (Matthew 18:19).*

If we have a harmonious family, it is not difficult for us to agree to ask God for something and He promises that our Father in Heaven will grant our request. How extraordinary.

How to take care of your family so you can have a harmonious family, a family blessed by God:

**First:** do Family Worship every day regularly.

The author recommends a book entitled "*FAMILY WORSHIP*" written by Yunus Ciptawilangga which explains what Family Worship is and examples of how to do it and what blessings his family gets after doing it.

# Family WORSHIP



Yunus Ciptawilangga, M.B.A.

Then also read the book entitled "*THE BLESSED CHRISTIAN FAMILY*" written by Yunus Ciptawilangga.

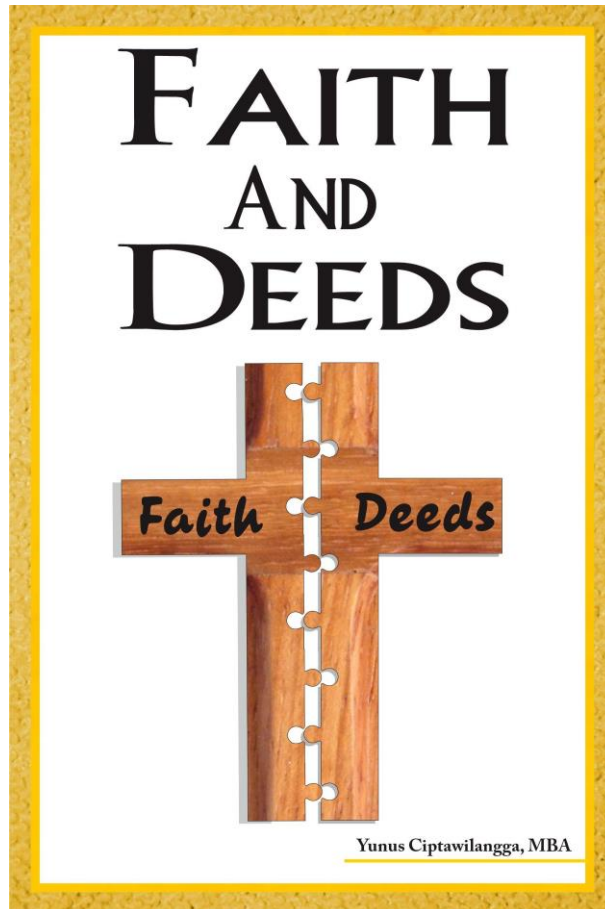
# THE BLESSED CHRISTIAN FAMILY



Yunus Ciptawilangga, M.B.A.

**Second:** Repent and become doers of the Word, leave all ungodliness.

The author recommends a book entitled *"FAITH AND DEEDS"* written by Yunus Ciptawilangga.



### 3. Pray to God Personally

Praying to God personally is very important. That's why even in a busy and tired state, the Lord Jesus still provides special time to pray:

*And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.*  
(Matius 14:23).

*And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. (Markus 1:35).*

The Lord Jesus prayed to the Father personally both at night and early in the morning when it was still dark. Why did the Lord Jesus place so much importance on prayer?

Basically, prayer is our means of communication with God, but prayer also has extraordinary power. Why is that? Because when we pray earnestly then we are connected to God Almighty. That's why the Bible records so many problems that are resolved only by prayer:

Prayer provides healing:

*So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. (Genesis 20:17).*

Prayers grant requests:

*And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived. (Genesis 25:21).*

Prayer appeases God's anger:

*And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath. Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job. (Job 42:7-8).*

Prayer will also enable us not to fall into temptation:

*Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. (Matthew 26:41).*

Prayer removes worry:

*Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. (Philippians 4:6).*

Prayer is able to drive out the power of demons:



*Howbeit this kind goeth not out but by prayer and fasting. (Matthew 17:21).*

Prayer also teaches us the meaning of love:

*But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; (Matthew 5:44).*

In fact, there are still many benefits of praying, as Apostle Paul told the congregation in Thessalonica:

***Keep on praying.*** (1Thessalonians 5:17).

Because prayer is like blood in our body. That's why children of God who are weak in faith usually don't have good personal prayer. On the other hand, God's growing children must have good personal prayer.

When we specifically set aside time to pray privately to the Father in Heaven, in time we will experience an encounter with God, as experienced by Job:

*I have heard of thee by the hearing of the ear: but now mine eye seeth thee. (Job 42:5).*

When we hear sermons, hear other people's testimonies, read the Bible, we actually just heard. When we become doers of the Word and experience God's power in our lives, we just feel God's presence, but when we experience an encounter with God, then we believe in God's existence because we see or hear God's voice directly like what Job experienced.

When Adam and Eve were still in the garden of Eden, they had a very close relationship with God and they could even communicate in two directions with God, but sin damaged that relationship and even caused Adam and Eve to be expelled from the garden of Eden:

*And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (Genesis 3:8-10).*

The Lord Jesus died on the cross to rebuild our relationship with God which had been hindered by sin which in the Old Testament was symbolized by a curtain that prevented us from seeing and entering into the Most Holy Place where the Ark of God was placed which was a symbol of God's presence. But the sacrifice of the Lord Jesus by bearing the sins of the whole world restored human relations with God, enabling us to build a harmonious relationship with God and two-way communication with the Father in Heaven.

*And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom. (Mark 15:37-38).*

An encounter with God can be in the form of seeing God directly as experienced by Job or seeing the light that radiates and the voice of God as experienced by the Apostle Paul:

*And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. (Acts 9:3-5).*

But what is special is that after experiencing an encounter with God, we will have two-way communication with God.

The intercessor of one of the authors when praying for something is often given an answer in the form of a clear vision or a vision whose meaning still has to be interpreted. The author himself often gets a voice in his heart and even hears a clear voice several times in his ear.

An intimate relationship between us and God will strengthen the foundation of faith to face the tough times in the end times.

Therefore, set aside special time to pray privately to God on a regular basis. You can start with thirty minutes each time you pray and over time it will increase to two hours or more for each time you pray. An encounter with God that will change our lives drastically like what the Apostle Paul experienced.